Nizam al-Hayah

Quran o Hadees ki Roshni mein

Yasir Ismael

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Introduction….

Bismillahir Rehman nir Raheem. Alhamdulillahi rabbil alameen, As-salatu was salamu ala sayyidil mursaleen, wa ala aalihi wa ashabihi ajmaeen.

Aaj ke is daur mein insaan duniya ki masroofiyat mein itna ulajh chuka hai ke apni asal manzil ko bhool baitha hai. Dil bechain hain, zindagi mein sukoon kam hota ja raha hai, aur deen se doori barhti ja rahi hai. Aise halaat mein har momin ko zarurat hai ke woh apni zindagi ko Qur'an aur Sunnat ke mutabiq dhalay.

Meri koshish hai ke yeh kitab har aam insaan ke liye asaan aur faidemand ho, taake woh apni zindagi mein behtari laa sake aur Allah Ta'ala ki qurbat hasil kar sake.

Is kitab ka maqsad yahi hai ke Qur'an aur sirf maqbool{hasan,sahih}ahadees ki roshni mein aisi taleemat pesh ki jaayen jo hamari rozmarra zindagi ko ek sachay momin ki zindagi bana dein.

Allah Ta'ala se dua hai ke meri is koshish ko qubool farmaye aur isay hum sab kai liye hidayat ka zariya bana de.

Aameen.

IMAAN KA BAYAN

Surat-ul-Hujraat:15

Innamal muu'minoonal lazeena aamanoo billaahi wa Rasoolihee summa lam yartaaboo wa jaahadoo biamwaalihim wa anfusihim fee sabeelil laah; ulaaaika humus saadiqoon.

emaan laney walay to woh hain jinhon ney Allah aur uss kay Rasool ko dil say maana hai, phir kissi shak mein nahi parray aur jinhon ney apney maal o dolat aur apni janon say Allah kay raastay mein jihad kiya hai wohi loog hain jo{imaan mai} sachay hain.

Surat-ul-Anfaal:2

Innamal mu'minoonal lazeena izaa zukiral laahu wajilat quloobuhum wa izaa tuliyat 'alaihim Aayaatuhoo zaadat hum eemaananw wa 'alaa Rabbihim yatawakkaloon.

momin to woh loog hain kay jab unn kay samney Allah ka ziker hota hai to unn kay dil darr jatay hain aur jab unn kay samney uss ki aayaten parhi jati hain to woh aayaten unn kay emaan ko aur taraqqi deti hain aur woh apney perwerdigar per bharosa kertay hain.

Surat Aal-e-Imran:102

wa laa tamootunna illaa wa antum muslimoon.

Aur tumhari maut sirf isi haal par aaye ki tum Musalman ho.

{Maut kab aa jaye ya kisi ko malum nahi agar gunaho mein rehte hua maut aa gayi to phir nakami hogi}

Surat-ut-Tauba:51

Qul lany-yuseebanaaa illaa maa katabal laahu lanaa Huwa mawlaanaa; wa 'alal laahi fal yatawakka lil mu'minoon.

keh do kay: Allah ney humaray muqaddar mein jo takleef likh di hai hamen uss kay siwa koi aur takleef hergiz nahi phonch sakti. woh humara rakhwala hai, aur Allah hi per mominon ko bharosa rakhna.

RASULULLAHﷺ NE FARMAYA: islam ki bunyad 5 chizon par rakhi gayi hai-

{1.}gawahi dena k Allah k siwa koi ma'abood e barhaq nhi ,aur MUHAMMADﷺun k bande or unke Rasool hai(1)

{2.}namaz qayam karna (2)

{3.}zakat ada karna

{4.}baitullah ka hajj karna

{5.}ramzan k rozey rakhna.

Bukhari:8

Wazahat:{1}Hum sirf zuban sa gawahi deta hai lakin Hamara Aamal iss baat ki gawahi nahi deta.

2.Namaz hi aik asa Amal hai jo Muslim aur gair muslim mai farq krta hai abb ya aap per depend krta hai ki aap daily ki 5 waqta namaz padh kr Jannat ka haqdar banna chahta ho ya rooz namaz tark krkai Jahannum ka haqdar banna chahta ho.

NABI ﷺ NE FARMAYA:musalman wo jiski zaban or hath se musalman mehfooz rahe,or muhajir wo hai jo Allah ki mana kiye hue chizon ko tark kar de (chorh de).

Bukhari:6484

NABI ﷺne farmaya:tum me se koi momin nahi ho sakta hat' ta ki main usey uskey Walid, uski Aulad aur tamam logon

se zyada Mehbub na ho jaaun.

Wazahat:Aaj ka Musalmaan ya dawa krta hai ki wo HAZOORﷺsai sab sa zada muhabbat krta hai ya to mehez zaban keh rahi hai lakin Amal sai ya sabit nahi hota jo Insan HAZOORﷺ kai huqum ko follow nahi krta wo kabhi bhe Momin nahi ho sakta.

Bukhari:15

Surat-ul-Baqara:214

Am hasibtum an tadkhulul jannata wa lammaa yaa-tikum masalul lazeena khalaw min qablikum massathumul baasaaa'u waddarraaaa'u

(musalmano!) kiya tum ney yeh samajh rakha hai kay tum jannat mein (yunhi) dakhil hojao gay, halankay abhi tumhen uss jaisay halaat paish nahi aaye jaisay unn logon ko paish aaye thay jo tum say pehlay ho guzray hain unn per sakhtiyan aur takleefen ayen.

[Sirf imaan lana hi kafi nahi hai balqi Naik Aamal karna hota hai aur Allah kai rasta mai qaim rehna hota hai]

RASULULLAH ﷺ ne farmaya : jo shaks sidq e dil se ye gawahi deta ho ki Allah k siwa koi ma' abood nahi aur ye ke Muhammad“ﷺ Allah k Rasool hai, to Allah us par jahannum ki aag haram kar deta hai_ unhone arz kiya Allah k Rasool kya main ye baat logon ko na bata

du taakey wo khush ho jaye?AAPﷺne farmaya - tab to wo tawakkal kar lenge.

Bukhari:128

Wazahat:Yani jiss tarah aaj ka musalman nai ya tawakkul ki hai ki wo

bachpan sai kalma ko yaad krka aur musalman gharana mai paida ho krr jannat ka haqdar ban gaya ho asa bilkul nahi hai haqeeqat to ya hai ki imaan lana kai saath naik amal bhe krna hota hai phir jannati bnta hai.(Amal sai zindagi banti hai jannat bhe jahannum bhe)

RASULULLAH"ﷺne farmaya: jis shaks me 4 khoobiyan ho wo pakka munafiq hai, or jin me in me se ek khoobi ho to us me munafiqat ki ek khoobi hai hat' ta k wo usey tark kar de{chorh de}

{1}Jab uske pas amanat rakhi jaye to us me khayanat kare .

{2}Jab baat kare to jhoot bole .

{3}Jab wada kare to wada khilafi kare

{4}aur jab jhagda kare to gaali galoch par utar aaye.

Bukhari:34

Wazahat:Agar koi Musalman Namazi ho,Roza rakhna wala ho,Lakin

Oss mai agar ya khobiya hai to wo Munafiqo Ki Tarah hai.

Nabiﷺ ke sahaba mein se kuchh loog hazir huey aur aap se puchha:ham apne dilon mein aisi cheezein mehsus kartey hain ke ham mein se koi unko zaban par lana bahut sangeen samajhta hai,

AAP ﷺ ne puchha:kya tum ne waqei apne dilon mein aisa mehsus kya hai?

Unhon-ne kaha:ji haan.

AAP ﷺ ne farmaya:yahii saaf-saaf eman hai.

Muslim:340

Wazahat:Jab koi waswasa tumhara andar paida hota hai to khud tumhara dill iss ko pasand nahi krta aur oss waswasa ko tum apni

zuban per bhe Lana bura janta ho aur oss per Amal Krna bura samjhta ho to yahi Momin ki nishani hai.

Hazrat Ayesha ne azab e qabr ke bare mai RASULULLAHﷺ se daryafat kiya.

AAP ﷺ ne iska jawab ya diya ki Haa AZAB E QABAR HAQ hai.

Bukhari:1372

RASULULLAH ﷺ ne farmaya:(qabar mai mayit ka saath salook)Munafiq ya kafir shaks,to usey bhi kaha jata hai tum MUHAMMAD ﷺ ke bare me kya kaha krte thai? to wo kehta hai - main nahi janta , main wahi kuch kehta tha jo loog kaha krte thai usey kaha jayga tum ne haq baat samjhne ki naa koshish ki naa padhne ki(1),usey loha ki hammer ke sath ek sath maraa jaye ga to wo chikhta,chillata hai jisey Jinnat aur insan ke siwa us ke qareeb har chiz sunti hai.

Bukhari:1374

Wazahat: 1.yani insan Qur'an aur Hadees ki taleemat ko chod krr logo kai peecha chalta hai aur kabhi ya khud Deen ko nahi padhta aur bss jo loog khta hai wo maan Lata kabhi tahqeeq nahi krta ki wo loog baat Qur'an aur Hadees sa kr rha hai ya apna sai batain banata hai jinka koi saboot nahi hota.

NABI ﷺne farmaya:(Azaab e Qabar ka bara mai)zameen se kaha jata hai:iss (Na.Farman mayit) par tang ho ja,woh is par tang ho jati hai isse oss ki idhar ki pasliyan odhar aa jayen gi,bas usay is mein musalsal azaab hota rahay ga.

Tirmizi:1071]

RASULULLAH ﷺ ne qabr ko pukhta bananey, is par imarat bananey aur us par(mujawir)bann kar bethney se mana farmaya hai.

Muslim:2245

RASULULLAH ﷺ ne farmaya: Maiyat ke sath teen chizen jati

hain, un mein se do wapis aa jati hain aur eik uskey sath baqi rehti hai. uskey ghar waley, uska maal aur uskey aamaal uskey sath jatey hain, uskey ghar waley aur uska maal wapis aa jatey hain, aur uskey aamaal (uskey sath)baqi reh jatey hain.

Bukhari:6514

RASULULLAH ﷺ ka guzar do qabron par hua to aap ne farmaya: “In dono ko azaab ho raha hai aur kisi badi ghalti ki bina par azaab nahin ho raha (jis se bachna dushwar hota). In mein ek to chughal khori karta tha aur doosra apne peshab se bachne ka ehtimam nahi karta tha.[isliya inko azaab ho raha hai}

Muslim:677

Surat Aal-e-Imran:32

Qul atee'ul laaha war Rasoola

keh do kay Allah aur Rasool ki itaat kero

NABI ﷺ ne farmaya: Sab se behtareen kalam, Allah ki kitaab hai (Qur'an) Aur behtareen tareeqa MUHAMMAD ﷺ ka tareeqa hai Bat tareen{bura}umoor (kaam) woh hain jo naya jari kiye jayen, aur har Biddat gumrahi hai.

Muslim:2005

Surat Aal-e-Imran:31

Qul in kuntum tuhibboonal laaha fattabi' oonee

aey payghumber! logon say keh do kay agar tum Allah say mohabbat rakhtay ho to meri ittaba kero.

RASULULLAH ﷺ ne farmaya:Meri saari ummat jannat me jayegi siwaye us shaks ke jis ne inkar kiya

Sahaba ney arz kiya YA RASULULLAH ﷺ inkar kon kara ga?

AAP ﷺ ne farmaya: jis shaks ne meri ITA'AT ki wo jannat me jaye ga

or jis ne meri NAA FARMANI Ki us ne mera inkar kar diya (yani wo jannat ma dakhil nahi hoga)

Bukhari:7280

Hazrat jabir se riwayat hai (Farishta ne kaha ki) jis shaks ne NABI ﷺ ki ita’at ki to us ne Allah ki ita’at ki or jis ne NABI ﷺ ki naa-farmani ki to us ne Allah ki naa-farmani ki.

Bukhari:7281

RASULULLAH ﷺ ne farmaya: Meri aur meri ummat ki misaal us shakhs ki tarah hai jis ne aag roshan ki to hasharat-ul-arz aur patange us aag mein girne lage. To main tum ko kamar se pakar kar rokne wala hoon [yani gunah Krna sai tumha bacha Raha ho taki tum jahannum mai na jao] aur tum zabardasti us mein girte ja rahe ho.

Muslim:5955

RASULULLAH ﷺ ne farmaya: Aakhri zamane mein (aise) dajjal (fareb kaar) kazzab honge jo tumhare paas aisi ahadees laayenge jo tum ne

suni hongi na tumhare aabaa ne. Tum un se door rehna (kahin) woh tumhein gumrah na kar dein aur tumhein fitne mein na daal dein.

Muslim:16

Wazahat:iss Hadees sai maloom hua ki loog apni gumrahi ki waja sai jhooti Hadeesa bhe bayan karai gai Isliya hum jab bhe NABI ﷺ ka Farman kisi sa suna ya phone mai dakha to uss Hadees ki tahqeeq krla.

RASULULLAH ﷺ ne farmaya:Jiss ne kisi ko neki ki taraf bulaya oss ko

itna hi Ajar miley ga jitna oss amal karne walon ko miley ga aur is amal karne walon ke ajar mein kami nahi ki jaye gi.

Aur jo gunah ki taraf bulaye to is par tamam pairwi karne walay gumrahon ke barabar gunah hoga aur yeh un ke gunaaho se kuch kam naa kare ga.

Muslim:6804

Surat-ul-Furqan:43

Ara'aita manit takhaza ilaahahoo hawaahu afa anta takoonu 'alaihi wakeelaa

Bhala batao jiss shaks ney apna khuda apni nafsani khuwaish ko bana liya ho,to kiya tum uss ki zimma daari ley saktay ho?

[Deen kai rasta pr naa chalna aur apni nafsani khuwaish ko follow karna bhe shirq hai]

RASULULLAH ﷺ ne farmaya : tum mein se koi shaqhs Momin nahi ho

sakta hatta(jab tak) ke is ki khwahishat meri layi hui Shariat (Deen) ke tabay Ho jayen.

Mishkat:167

Surat Aal-e-Imran:139

Wa laa tahinoo wa laa tahzanoo wa antumul a'lawna in kuntum mu'mineen

(musalmano!) tum naa to kamzor parro aur naa ghumgeen raho agar tum waqaee momin raho to tum hi sarbuland hogay.

[Aaj musalmaan to bohut hai lakin Momin nahi isliya bulandi hasil nahi hai]

RASULULLAH ﷺ ne farmaya:Jab koi qoum hidayat Yafta honay ke baad gumraahi ikhtiyar kar layte hai to bahami nazaa(apas kai jhagda)un ka shugal ban jata hai.

Tirmizi:3253]

RASULULLAH ﷺne farmaya:Mein ne tum mein woh do cheeze choori hain jab tak inhen mazboot thamay raho ge gumraah naa hoga woh ALLAH ki kitab (Qur'an)aur oss kai RASOOL ﷺ ki sunnat hai.

Mishkat:186

(RASULULLAH ﷺ ne farmaya:agar tum ne apney Nabi ki sunnat chhod di to tum gumrah ho jaaogey.)

Muslim:1488

RASULULLAH ﷺ se puchha gaya, kon sa Amal afzal hai?AAP ﷺ ne farmaya: Allah aur uskey Rasool ﷺ par Iman lana.arz kiya gaya, phir

kon sa?AAP ﷺ ne farmaya :Allah ki raah mein jihad karna.arz kiya gaya, phir kon sa? AAP ﷺ ne farmaya :hajje-maqbool.

Bukhari:26

RASULULLAH ﷺ ne farmaya:her nasha aawar chiz haram hai. be-shak ye baat Allah azza wa jall ke zimme hai ke jo shakhs nasha aawar chiz piyega to Allah usey(teenatul-Khabaal)palaeyga.Sahaba kiram ne arz kya:Allah ke Rasool!ﷺ(teenatul-khabal)kya chiz hai?

AAPﷺne farmaya:jahannamiyon ka paseena ya jahannamiyon ke zakhmon se behney wala khoon aur peep.

Muslim:5217

*(*RASULULLAH ﷺ ne farmaya:be-shak ALLAH Taala ne sharab, jooey (gambling),aur tablai{dhool}ko haram qarar diya hai.)

Bayhaqi:5116

NABI ﷺ ne farmaya:meri ummat mein aise bure loog paida ho jayenge jo zina kari, reshamm ka pehenna, sharab peena aur gaane bajaane{musical intruments} ko halal bana lenge.

Meri ummat mein kuch aisey loog hongey jo khaz(halki qism ka resham) aur aam resham, sharab aur aalaat mosiqi (musical instruments) ko halal samjhengey.

Bukhari:5590

Wazahat:Sharab,Zina aur Music sunna bilkul haram hai aur in cheezo ko halal samajhta hai wo gumrahi pr hai.

Rasulullah ﷺ ne farmaya :Tum mein se koi maut Ki tamanna naa

karey, agar to wo neku-kaar hai to shayad ke wo nekiyon mein

izafa kar ley, aur agar wo khata kaar hai to shayad ke wo tauba kar ley.(sirf shaheed hona ya Naik halat mai maut ki dua kr sakta hai)

Bukhari:5673

NABI ﷺ ne farmaya:jisney apna gala ghoont kar khudkushi ki to wo

jahannam mein bhi (apna)gala ghonteyga aur jo neza maar kar khudkushi kerega to wo jahannam mein bhi apney aap ko neza maarta rahega.

Bukhari:1365

RASULULLAH ﷺ ne farmaya :Meri ummat mein jahiliyat ki 4 khaslatein aisi hain jinhen wo nahin chodengey,{aur ya sab cheeza haram hai}

(1)Hasab par fakhr karna(apni caste pr proud Krna)

(2)Nasab par ta'an karna(doosra caste kai logo ko tana marna)

(3)Sitaron ke zariey barish talab karna aur

(4)Nauha karna(apna aap ko marna aur kisi ki maut pr chila chila kr rona etc)

Muslim:2160

[RASULULLAH ﷺ ne jism godne(tattoo)wali aur gudwaney wali aur musawwir(kisi jaandar ki tasveer banana wala)par Lanat farmaee.]

Bukhari:5962

Namaz ka bayan

SURAT-un-NOOR:Ayat no.56

Wa aqeemus Salaata wa aatuz Zakaata wa atee'ur Rasoola la'allakum turhamoon

aur namaz qaeem kero , aur zakat ada kero , aur Rasool(ﷺ)ki farmanbardaari karo , takay tumharay sath rehmat ka bartao kiya jaye.

{Agar koi chahta hai ki ALLAH uss par iss DUNIYA mai aur AKHIRAT mai reham kara usko Jannat ka waris banaya to usko chahiya ki wo NAMAZ ki Pabandi kara aur zakat ada kare aur RASOOL ﷺ ki farmabardari kare}

Surat-un-Noor:Ayat no.37

Rijaalul laa tulheehim tijaaratunw wa laa bai'un 'an zikril laahi wa iqaamis Salaati wa eetaaa'iz Zakaati

jinhen koi tijarat ya koi kharid-o-farokht naa Allah ki yaad say ghafil kerti hai naa namaz qaeem kernay say aur naa zakat denay say.

{yani naik loog wo hain jo duniya ke masrofiyat{Tijarat,Dukandari,School,College,Jobs, Sports etc) ki kasrat ke bawajood nahi zikar ellahi se ghaafil hotay hain naa hi namaz o zakat ki adaigi mein susti karte hain}.

Surat-ul-MUDASSIR Ayat no.42,43}

{Jannatio ka Jahannumio sai sawal}

{42}Maa salakakum fee saqar

{Jannati}:Tumhen kya cheez dozakh mein lai gayi?

{43}Qaaloo lam naku minal musalleen

Woh{Jahannami} kahen gay ke hum NAMAZ parhney walon mein say nahi thay.

{Jo bhe NAMAZ nahi padhta to oss shaqs ka liya jahannum mai jana ka ya aik asbab hoga yaha sai pata chala ki sirf MUSALMAN naam rakhna sai Jannat nahi milte balqi imaan ka saath saath Namaz ki pabandi bhe krni hoti hai}

RASULULLAH ﷺ ne farmaya:Pakizgi nasaf{half}eman hai.

Muslim:534

RASULULLAHﷺ n farmaya:jannat ki chabi namaz hai aur namaz ki chabi wuzu hai.

Musnad Ahmed:14717

Wazahat:jiss tarah Bagair wazu kai namaz nahi hogi isi tarah bagair NAMAZ kai Musalman Jannat ma nahi jayega.

RASULULLAH ﷺ ne farmaya:Miswak mou ko saaf Krne wali aur Rab ki RazaMandi ka sabab hai.

Bukhari:1934

(Tayammum ka tariqa)NABI ﷺ ne apne dono haath zameen par maaray aur un mein phunka(mitti zada hath per lag jaye to phonk lo)

phir inhen mou aur haath(kuhniyo(elbow)samait) par phair liya.

Wazahat:Agar ham kabhi asi jaga ho jaha hamain paani na mila aur hum na aas paas koshish bhe ki hai lakin phir be paani na mila to iss sorat mai aap sirf Tayammum karo taki aap namaz waqt per padh lo.

Bukhari:338

RASULULLAHﷺne farmaya:jab kabeera gunah se bacha jaye tou 5

namaze,Juma doosre Juma tak aur ramzan doosre ramzan tak hone wale sagheera gunah ka kaffara hai.

Muslim:552

Hazrat Ibn mas'ood bayan karte hai:main ne NABI ﷺ se daryafat kiya ke Allah ko kon sa amal sab se ziyada mehboob hai? AAP ﷺ ne farmaya:

(1)waqt par namaz ada karna ,maine arz kiya phir konsa ? Aap ﷺ ne farmaya:

(2)walidain se acha salook Krna. main ne arz kiya , phir konsa? Aap ﷺ ne farmaya:

(3)Allah ki raah me jihad karna.

Bukhari:527

NABI ﷺ ne farmaya:(Momin)bande or kufar kai darmiyan farq namaz ka tark karna hai.

Muslim:246

RASULULLAHﷺne farmaya:Hamare aur un(munafiqeen)ke darmiyan namaz ahed hai pas jis ne usey tark Kiya tou uss ne kufar kiya.

Tirmizi:2621

RASULULLAHﷺne farmaya:jab tumhare bache 7 baras ke ho jaye to unhe namaz ke muta'alik huqam do,or jab wo 10 baras ke ho jaye or wo us me kotahi kare to unhe us par saza do,aur un ke bistar alag kar do.

Abu Dawood:495

RASULULLAHﷺne farmaya:jis ne namaz ki hifazat wa pabandi ki to us shaks ke liye roz Qayamat Noor, daleel aur nijat hogi,

Aur jis shaks ne uski(namaz ki)hifazat wa pabandi na ki to roz Qayamat us kai liye Noor, daleel aur nijat nahi hogi aur wo qaroon,firoon,hamaan aur abi bin khalf ke sath hoga)(jahannamio ka saath hoga).

Musnad Ahmed:6576

RASULULLAHﷺne farmaya: Jis ki namaz-e-Asr chhoot gayi goya us ka ghar aur maal sab lut gaya.

Bukhari:552

NABI ﷺ ne farmaya: jo shaks koi namaz padhna bhool jaye ya wo us waqt soo jaye to us ka kaffara ye hai ke jab yaad aaye usey padh le.

Muslim:1568

RASULULLAH ﷺ ne farmaya: jis shaks ne namaz Isha baa jamaat ada ki to goya us ne adhi raat ka qayam kiya or jis ne namaz subah baa

jamat ada ki to goya us ne poori raat ka qayam kiya.

Muslim:1491

RASULULLAH ﷺ ne gazwa khandaq ke roz farmaya:unhone (dushman)hamey namaz Asar se rok diya,Allah un ke gharo or un ki qabro ko aag se bhar de.

Abu Dawood:409

Wazahat:Un logo ko iss hadees sai seekhna chahiya jo khud to namaz nahi padhta lakin doosro ko bhe namaz nahi padhna deta yani unhe khel ya kisi aur kaam mai masroof kr deta hai jissa unki namaz chhoot jati hai asa logo kai liya Aag hai.

RASULULLAHﷺne farmaya: Allah kai nazdeek sab se zyada pasandeda maqamat masajid hai or sab se zyada naa pasandeda jagah bazar hai.

Muslim:1528

RASULULLAH ﷺ ne farmaya:Jis shaqs ne Masjid banayi (madad karta hai Masjid bnana mai)ke is mein Allah ka zikr kiya jaey,Allah Azza wa jall jannat mein uska ghar banaye ga.

Nasai:689

RASULULLAHﷺne farmaya: andhere me chal ke masjid ki taraf aane walo ko Roz e Qayamat mukammal Noor ki khushkhabri suna do.

Tirmizi:223

RASULULLAHﷺne farmaya:Qabristan or hamam(ghusal khana)ke ilawa saari zameen masjid hai.(har jaga per namaz padh sakta hai bs paak ho).

Ibn Majah:745

(RASULULLAH ﷺ ne farmaya:tamam zamin merey liye sajda gaah aur paak bana di gaee hai,merey ummati ko jahan bhi Namaz ka waqt ho jaey to(agar waha masjid naa ho to)wo wahin Namaz padh ley.)

Bukhari:335

RASULULLAHﷺne farmaya: jab tum me se koi shaks palan ki pichli lakdi ke barabar koi chiz apne aage rakh le to wo namaz padhe or jo is se parey guzrey us ki koi parwah na karey(yani phir insan gunahgar nahi hoga).

Muslim:1111

Wazahat:Agar aap kabhi asi jaga namaz padho jaha bohut sai loog ya janvar samna sai guzarta ho to waha aap apna aaga 1 Sutra rakh liya karo aur aap Sutra lakdi ka ya kisi aur cheez ka bhe rakh sakta ho bs adhi bazoo tak ki lambai aur aik ungli jitni mutai zaroor ho.

RASULULLAHﷺne farmaya: agar namazi ke agay se guzarna walay shaqs ko pata chal jaye ki usay kitna Gunah ya nuqsan hoga to iska liya uska aaga sai guzarna sai 40(din ya mahina ya saal) tak khada rehna behtar hota.

Bukhari:510

RASULULLAH ﷺ ne farmaya: jab tum mein se koi shaqs kisi aisi cheez

ki taraf rukh kar ke namaz padha jo usay logon se chupa rahi ho(yani kisi cheez ko sutra bana kar namaz padha) aur phir bhi koi shaqs is kai aagay se guzarna chahay to woh usay ruka.

Bukhari:509

RASULULLAH ﷺ ne farmaya:lambey qiyam wali Namaz sab se afzal hai.

Muslim:1768

RASULULLAH ﷺ ne farmaya:jab tak aadmi rukoo w sujood main(uth kr) apni kamar mukammal taur par barabar nahin karta uski Namaz durust nahin hoti.

Abu Dawood:855

Hazrat ibne-Abbas(ra)se riwayat hai ke NABI ﷺ unhen ye (tashahud mai akhir mai padhi jana wali) dua us ehtimam ke sath sikhaya kartey they jaisey aap unhen Quran ki sura sikhaya kartey they,

AAP ﷺ farmatey:Allahumma inni a‘uzu bika min ‘azabi jahannam, wa a‘uzu bika min ‘azabil qabr, wa a‘uzu bika min fitnatil masihid-dajjal, wa a‘uzu bika min fitnatil mahya wal-mamat.

(Tarjuma):kaho,aey Allah!main azabe-jahannam, azabe-qabr,Masih dajjaal ke fitney aur maut w hayaat ke fitney se teri panah chahta hun.

Muslim:1333

RASULULLAH ﷺ ne farmaya:Jo shakhs namaze-Fajr ba-jamaat ada karta hai, phir usi jagah beth kar tulu aaftaab tak Allah ka zikr karta

rehta hai, phir do rakatein(ishraq) padhta hai to uskey liye mukammal Haj w Umre ka sawab hai.

Tirmizi:586

RASULULLAH ﷺ ne farmaya :Ba-jamaat Namaz, akeley shaqs ki Namaz se 27 darjey ziyada fazilat rakhti hai.

Bukhari:645

RASULULLAH ﷺ ne farmaya:main un logon ki taraf jaaun (jo namaz ba-jamaat mein haazir nahin hote) phir unhein un ke gharon samet jala doon us zaat ki qasm jiskey haath mein meri jaan hai ! agar un mein se kisi ko pata chal jaey ke wo (masjid mein) gosht wali haddi ya do behtareeAn paey paeyga to wo Namaze-Isha mein zarur hazir ho.

Bukhari:644

Wazahat:Namazo ko masjido mai ada karo lakin Aaj Munafiqo wala haal ho gaya hai musalmano ka jaha shaitan(nafs) kaha waha chala gai apni akhirat ki koi parwah nhi krta.

NABI ﷺ ne farmaya:jab Namaz ke liye iqaamat keh di jaey to phir farz Namaz ke ilawa koi aur Namaz nahin hoti.

Muslim:1644

(RASULULLAH ﷺ ne farmaya:ye dono namazein(Fajar,Isha)munafiqon par bahut bhari hain,agar tum jaan lo ke un mein kitna ajr aur sawab hai to phir chahey tumhen ghutnon ke bal aana padta tum zarur aatey).

Abu Dawood:554

RASULULLAH ﷺ ne farmaya:apni safon ko khub milaoo aur inhen baham(aapas mein)qarib banaao, gardanon ko barabar aur muqabil rakho, us zaat ki qism jiskey haath mein meri jaan hai? mein shetan ko dekhta hun ke wo bakri ke bachchey ki tarah safon ke shigaaf(darar)mein dakhil ho jata hai.(safon kai Beech mai jaga naa rakhi jaye)

Abu Dawood:667

(RASULULLAH ﷺ ne farmaya:jo shakhs kisi qom(logon)ki imaamat kiraaey to wo halki Namaz padhaaey(yani namaz ko zada lambi naa kara),kyonkey un mein boodhey hotey hain,un mein mareez hotey hain,un mein zaeef(kamzor)hotey hain,aur un mein koi hajat mand hotey hain,jab tum mein se koi akela Namaz padhey to phir jaisey chahey padhey.)

Muslim:1050

RASULULLAH ﷺ ne farmaya:jo shakhs achhi tarah wuzu karkey Namaz ke liye jaey lekin wo logon ko paey ke wo(jamat sai) Namaz padh chukey hon to usey bhe Allah taala jamaat mai shareeq honai walon ki tarah sawab dai ga.

Abu Dawood:564

RASULULLAH ﷺ ne farmaya:Namaz tahajjud padha karo, kyonkey wo tum se pehley nekon ki rawish(tarika)hai, tumharey rab ka qurb hasil kerney,gunahon ki maafi aur gunahon se baaz rehney ka zaria hai.

Tirmizi:3549

RASULULLAH ﷺ ne farmaya: “Allah reham kare us aadmi par jo raat ko uthe aur namaz padhe, phir apni biwi ko bedaar kare, to woh (bhi) namaz padhe, agar na uthe to us ke chehre par paani ke chheente maare, aur Allah reham kare us aurat par jo raat ko uthe aur tahajjud padhe, phir apne shohar ko (bhi) bedaar kare, to woh bhi tahajjud padhe, aur agar woh na uthe to us ke chehre par paani ke chheente maare.

Nasai:1611

RASULULLAH ﷺ ne farmaya:jo musalman ba wuzu ho kr Allah ka zikr kartey huye raat ko sota hai,phir raat ke kisi waqt bedaar ho kar Allah se duniya wa akhirat ki jis khair ka bhe sawal karta hai,Allah usey wo zarur ata farmata hai.

Musnad Ahmed:22443

RASULULLAH ﷺ ne farmaya:khadey ho kar Namaz padho, agar istataat na ho to phir beth kar aur agar uski bhi istataat na ho to phir pehlu ke bal(Namaz padho).

Bukhari:1117

RASULULLAH ﷺ ne farmaya:Fajr ki do rakatein(sunnat), duniya aur jo kuch duniya mein hai, se behtar hain.

Muslim:1688

RASULULLAH ﷺ ne farmaya:jo shakhs din aur raat mein{farz namaz ke ilawa)baara(12)rakatein padhta hai (yani farz kai saath sunnat namaza)to uskey liye jannat main eik ghar bana diya jata hai.

Tirmizi:415

RASULULLAH ﷺ ne farmaya:jab tum mein se koi masjid mein(farz)namaz padhe to apni namaz ka kuch hissa{sunnat,nafal} apne ghar ke liye bhi rakhe ke ALLAH us namaz ki barkat se us ke ghar mein khair o barkat rakhe ga.

Muslim:1822

(RASULULLAH ﷺ ne farmaya:jab aadmi Imam ke sath(Isha ki} Namaz padhta hai(jamat sai)yahan tak ke wo farigh hota hai to uskey liye puri raat ka sawab likh diya jata hai.)

Abu Dawood:1375

(RASULULLAH ﷺ ne farmaya:jab koi shakhs kisi gunah ka irtikab karta hai, phir wuzu karkey Namaz padh kar Allah se maghfirat talab karta hai to Allah usey maaf kar deta hai.)

Tirmizi:3006

[RASULULLAH ﷺ ne farmaya:bandey se roze-qiyamat uskey aamaal mein se sab se pehley Namaz ka hisab liya jaeyga,agar wo sahih aur durust hui to wo falah aur najat pa gaya aur agar wo sahih aur durust na hui to phir wo nakam aur na murad hoga,

agar uskey faraaiz mein koi kami hui to Rab Tabarak w Taala farmaeyga:dekho,kya merey bandey ke kuchh nawaafil hain,to is tarah faraaiz ki kami ko un(nawaafil)se pura kar diya jaeyga,phir baqi aamaal ka hisab isi tarah hoga.)

Mishkat:1330

Fazaaile-Quran ka Bayan

Surat Suaad:Ayat no.29

Kitaabun anzalnaahu ilaika mubaarakul liyaddabbarooo Aayaatihee wa liyatazakkara ulul albaab

Yeh{quran} aik ba-barkat kitab hai jo hum ney tum per iss liye utaari hai ki loog iss ki aayaton per ghor-o fiker keren, aur taki aqal rakhney walay naseehat hasil keren.

Surat Yousuf:Ayat no.2

Innaaa anzalnaahu quraanan 'Arabiyyal la 'allakum ta'qiloon

Humne is Quran ko Arabi mein nazil kia hai taake tum samajh sako.

(Quran ko utara hi isliya gaya ki isko samajh kr padha jaye.)

SURAT ut Takveer:Ayat no.27

In huwa illaa zikrul lil'aalameen

Ya (QURAN) to Duniya jahan kay liya Aik NASEEHAT hai.

RASULULLAH ﷺ ne farmaya: tum mein se behtreen shakhs wo hai jisney Quran seekha aur (doosron ko) sikhaya.

Bukhari:5027

(RASULULLAH ﷺ ne farmaya:Qur'an tumhara Haq mai ya Tumhara khilaf Hujjat hai.)

Muslim:534

Wazahat:Agar hum QURAN ka bataya hua rasta per chala ga to ya hamara haq ma qayamat ka din daleel hoga hamari amlo ka lakin agar jo shaks ispa amal nahi krta uska liya ye QURAN uss na farman shaks ka khilaf gawahi dega ki ye insan mujha dakhta tha lakin padhta nahi tha aur agar padhta tha to isko samajhta nahi tha.

RASULULLAH ﷺ ne farmaya: Main tum mai eik aisi chiz chodey ja raha hun agar tum ne usey mazbooti se thamey rakha to phir tum gumrah nahin hongey, aur wo hai ALLAH ki kitab(Qur'an).

Muslim:2950

Wazahat:Aaj ummat mai gumrahi ki waja yahi hai ki Qur'an ko samajhna aur Amal Krna chod diya hai.

RASULULLAH ﷺ ne farmaya:jo shakhs atak atak kar Quran padhta hai aur wo is par dushwaar(mushkil) hota hai to uskey liye dohra(double) sawab hoga.

Muslim:1862

RASULULLAH ﷺ ne farmaya:Sirf do aadmiyon par rashk karna(jo doosra ka paas ho wo mujha bhe mila)jayez hai,eik wo aadmi jisey ALLAH ne Quran(ka ilm)ata kya ho aur wo din raat us(ki tilawat w amal)ka ehtimam karta ho,aur eik wo aadmi jisey ALLAH ne maal ata kiya ho aur wo din raat is mein se(Deen ka mutabiq)kharch karta ho.

Muslim:1894

RASULULLAH ﷺ ne farmaya:Be-shak ALLAH,is kitab(Qur'an)ke zariey kuch Qaumo ko sar-buland kara ga aur kuch ko giradai ga.

Muslim:1897

Wazahat:Jis Quam kai loog ka loog Qur'an per Amal karta hai wo hamesha sar buland rehta hai lakin jo is Qur'an kai rasta per nahi chlta phir ALLAH unhe zaleel kr deta hai.

RASULULLAH ﷺ ne farmaya :jo shaqs Surah kahaf ki ibtidaai 10 aayaat yaad kar ley to usey (fitna)dajjaal se bacha liya jaeyga.

Muslim:1883

Wazahat:Aap Surah Kahaf ki Ayat no.2,3,7,8 padhna aap jaan jao gai ki kaisa ya aayaat hamari hifazat kara gi.

RASULULLAH ﷺ ne farmaya: Surah ikhlas tihai(one third) Qur'an ke barabar hai.

Muslim:1886

Wazahat:jo surah ikhlas aik baar padha ga usko sawab Qur'an kai 10 para ka mila ga.

RASULULLAH ﷺ ne farmaya :jis shakhs ke seena (dil) mein Quran ka kuch hissey na ho wo be-abad ghar ki tarah hai.

Tirmizi:2913

Wazahat:Agar kisi ko Qur'an ka kuch hissa yaad ho lakin wo phir be tilawat aur uss pr Amal na krta ho to oska dil mai kuch khair nahi jis tarah aik ghar jisma insan aur saman na ho.

RASULULLAH ﷺ ne farmaya :jo shaqs Qur'an karim ka 1 harf padhta

hai to usey uskey badley main 1 neki milti hai, aur (1)neki 10 guna badh jati hai.

Tirmizi:2910

RASULULLAH ﷺ ne farmaya: Agar Qur'an ko chamdey mein rakh kar aag mein dal diya jaey to wo jalega nahin.

Mishkat:2140

Wazahat:Is hadees ka matlab ya hai ki agar koi shaqs Qur'an ko padhta, samajhta,aur is pr Amal krta hai to osko jahannum ki aag nahi chu sakti.

RASULULLAH ﷺ ne farmaya: Qur'an mein 30 aayaat ki aik surat hai usney 1 aadmi ke barey mein sifarish ki yahan tak ke usey bakhsh diya gaya aur wo Surat Mulk hai.{Rooz Isha ki namaz kai baad surat mulk ki tilawat}

Tirmizi:2891

RASULULLAH ﷺ ne farmaya: Jo shaqs achi aawaz(talaffuz) se Quran nahin padhta wo ham mein se nahin.

Bukhari:7527

NABI ﷺ ne farmaya : Jo shaqs teen din se kam muddat mein Qur'an khatam karta hai to wo Quran samajhna se mehroom rehta hai.

Tirmizi:2949

Wazahat:Agar koi Shaqs rooz Qur'an ki tilawat krta hai to usko chahiye ki wo Qur'an ko samjha bhe tarjuma aur tafseer ka saath.

RASULULLAH ﷺ ne farmaya: Ahle Qur'an! Qur'an ke mamley mein susti aur taghaaful (ghaflat) na barto, jaisey iski tilawat ka haq hai wesay subah aur Sham iski tilawat karo, is (ki ta'leemaat) ko aam karo, iskey ilawa dusri chizon se be-niyaz ho jaao, is par taddabur(gour o fikar)karo taake tum falah pa jao.

Mishkat:2210

Ilam ka bayan

NABI ﷺ ne farmaya: Mera paigam logo ko pohonchao chaaha aik(1)Ayat hi kiyu naa ho,bani israel kai waqiyat bayan karo isma koi harj nahi,

aur jo shakhs amadan(jaan boojh kr)mujh par jhoot boley(asi batain mansoob kara jo AAPﷺnai nahi farmayi)wo apna thikana jahannam mein bana ley.

Bukhari:3461

RASULULLAH ﷺ ne farmaya: Allah jis ke sath bhalai ka irada farmata hai to usey DEEN (Qur'an aur hadees) kai mutalliq samajh boojh Ataa farma deta hai.

Muslim:2389

RASULULLAH ﷺ ne farmaya: Jab insan fout jata hai to 3 kamo

(1)sadqa jariya

(2)Wo ilm jis se istifada (faida) kiya jaye

(3)Aur Naik aulad jo us ke liye dua kre,

ke siwaye iss kai Aamal ka silsila munqata(band)ho jata hai.

Muslim:4223]

RASULULLAH ﷺ ne farmaya:Allah ilam ko bando ke seeno se nahi nikale ga balke wo Ulema ki roohein qabz kar ke ilam ko utha lai ga ,Hat'ta ke jab wo kisi Aalim ko baki nahi rakhega to loog jahilo ko raees(leaders)bana lenge, jab onsai masla daryafat kiya jaye ga to wo

ilam ke bagair fatwa denge,wo khud gumrah honge aur doosro ko gumrah karenge.

Bukhari:100

RASULULLAH ﷺ ne farmaya:jis shakhs ne kisi neki ka pata bataya(neki ki dawat di aur usna wo naik kaam kiya to), uske liye (bhi) neki karne waley ke jaisa ajar hai.

Muslim:4899

RASULULLAHﷺ sai do(2)aadmiyon ka zikr kiya gaya un mai se aik Aabid or doosra Aalim hai, to Rasool Allah ﷺ ne farmaya: Aalim ki Aabid par iss tarah fazilat hai jis tarah meri fazilat tumhare adna aadmi par hai.

Tirmizi:2685

RASULULLAHﷺ ne farmaya:(Deen ka)ilam hasil karna har musalman pr farz hai.

Al mujam as saghir:68

RASULULLAHﷺne farmaya:Do(2)khaslate(qualities)kisi munafiq me ikkatthi nahi ho sakti

(1)Ache akhlaq aur

(2)Deen me samajh boojh.

Tirmizi:2684

RASULULLAHﷺne farmaya:Jo shaks aisa ilam jiss ke zariyye

Allah ki razamandi hasil ki jati hai , Mehaz duniya ka maal(kamai, earning purpose)o mat'a(Duniyavi faida) hasil karne ke liye sikhta hai to wo roze Qayamat jannat ki khushbu bhi nahi payega.

Abu Dawood:3664

Hazrat ibn Masud ra ne farmaya: Aae logo! jo deen ki baat

jaanta ho woh bayan karr day aur jis baat ka ilam naa ho oss kai baray mein keh day ke Allah ziyada janna wala(Allahu Aalam) hai kiyu ki yeh baat bhi ilam hai ke jisa tum naa jano to kehdo Allah jaane.

Mishkat:272

Akhlaq ka Bayan

RASULULLAH ﷺ ne farmaya:Tum mein se mujhey sab se ziyada mehbub shakhs wo hai jo tum mein Akhlaq mein sab se ziyada acha hai.

Bukhari:3759

RASULULLAH ﷺ ne farmaya:Bad-Akhlaq aur sakht Dil insan jannat mein dakhil nahin hoga.

Abu Dawood:4801

RASULULLAH ﷺ ne farmaya:{Qayamat kai din}meezaan (taraazu) mein Husne-Khalq{acha salook} se badh kar aur koi chiz bhari nahin hogi.

Abu Dawood:4799

RASULULLAH ﷺ ne farmaya:Be-shak Momin apney husne-khulq(Acha Akhkaq) ki wajeh se rozey daar aur tahajjud guzar shakhs ka darja pa leta hai.

Abu Dawood:4798

Hazrat Nawas bin Sam'aan (R.A) bayan karte hain: main ne RASULULLAH ﷺ se neki aur gunaah ke muta'aliq daryaaft kiya to

AAP ﷺ ne farmaya:Neki acha ikhlaaq hai, jabke gunaah woh hai jo tere dil mein khatke aur tu na-pasand kare ke log us se muttali(Agah) ho jaayein.

Muslim:6516

NABI ﷺ ne farmaya: Jis shaks ne kisi momin se duniya ki koi taqleef

door ki to Allah us se Qayamat ke din ki koi taqleef door farma dega

jis shaks ne kisi tang dast par asaani ki to Allah us par dunya o akhirat me asaani farmaye ga

jis ne kisi musalman ki aib(gunah,faults) poshi(Chupana,Hide) ki to Allah us ki dunya o akhirat me aib poshi farmaye ga

Allah bande ki madad farmata rehta hai jab tak Banda apna bhai ki madad karta rehta hai.

Muslim:6853

RASULULLAH ﷺ ne farmaya :Momin ke Momin par chhe(6) haq hain:

(1)jab wo bimar ho jaey to uski iyaadat karey,

(2)jab wo faut ho jaey to uskey janaazey mein shareek ho,

(3)jab wo dawat dey to usey qubul karey,

(4)jab wo us se mulaqat karey to usey salam karey,

(5)(jab usey chheenk aaye aur (Alhamdulillah)kahe to wo usey (Yarhamuk Allah) keh kar jawab dey,)

(6)aur uski mojudgi aur ghair mojudgi mein us se khair-khaahi karey.{yani uska Samna bhe Acha sai paish aaya aur uska peeth picha

bhe uski burai na kara)

Nasai:1940

RASULULLAH ﷺ ne farmaya :

(1)Jo shaqs ALLAH aur yome-aakhirat par eman rakhta hai wo apney mehman ki izzat karey.(Mehman ki khidmat kara)

(2)jo shaqs ALLAH aur yoam aakhirat par eman rakhta hai wo apney padosi ko takleef na pahunchaey aur

(3)jo shaqs ALLAH aur aakhirat key din par eman rakhta hai wo khair w bhalai ki baat karey warna khamosh rahey.

Bukhari:6018

RASULULLAH ﷺ ne farmaya: Raaston mein bethney se ijtinab (bacha) karo.

Sahaba ne arz kiya, Allah ke Rasool ﷺ! wahan bethna hamari majburi

hai uskey baghair guzaara nahin, ham wahan beth kar baaten kartey hain,

AAP ﷺ ne farmaya : ''agar tum ne zarur bethna hi hai to phir raastey ka haq ada karo.

unhoney arz kiya :Allah ke Rasool ﷺ ! raastey ka haq kya hai?

AAP ﷺ ne farmaya : ''nazren jhukaanaa, takleef na pahunchana, salam ka jawab dena, neki ka hukm dena aur burai se mana karna.

(Agar ya cheeza karta ho to phir raasto mai khada rhna warna nahi)

Bukhari:6229

RASULULLAH ﷺ se daryaft kiya, kon sa (aadaab) Islam behtar hai? farmaya :(ye ke) tum khana khilaao aur tum jisey jantey ho usey bhi aur jisey nahin jantey usey bhi salam karo.

Bukhari:6236

Hazrat Ali bin abi Talib(ra) bayan kartey hain, jab logon ki jamaat ka guzar ho to unki taraf se eik aadmi ka salam karna kafi hai aur jo bethey huey hain unki taraf se eik aadmi ka jawab dena kafi hai.

Abu Dawood:5210

Wazahat:Sirf aik banda salam kara ya aik banda hi jawab daida logo ki jamat mai sai to sab kai liya kafi hai.

Hazrat Anas (ra) bayan kartey hain, kisi aadmi ne arz kiya, Allah ke Rasool ﷺ! ham mein se aadmi apney bhai ya apney dost se mulaqat karta hai, to kya wo uskey samney sar jhukaey? (RASULULLAH ﷺ ne)farmaya :Nahin.(Yani Salam karta waqt apna sar ko nahi jhuka sakta)

Tirmizi:2728

RASULULLAH ﷺ ne farmaya:jis shakhs ko ye pasand ho ke log uskey samney khadey rahen to wo apna thikana jahannam mein bana ley.

Tirmizi:2755

Wazahat:kiyu ki isma takabbur hai ki yeh chahta hai ki loog Meri taazeem ka liya khada ho jaye,mujha bada maana.

RASULULLAH ﷺ ne farmaya:kisi aadmi ke pet ka peep se bhar kar kharab ho jana,us se behtar hai ke uska pet (kufriya,bura) ashaar se bhar jaey.

Bukhari:6155

RASULULLAH ﷺ ne farmaya: Momin na to taan karney wala hota hai

(taana nahi deta) aur na lanat karney wala, na wo fohsh go hota hai aur na zaban daraz.

Tirmizi:1977

RASULULLAH ﷺ ne farmaya: Musalman ko gaali dena fisq(na-farman)aur us se ladaai jhagda karna kufr hai.

Muslim:221

RASULULLAH ﷺ ne farmaya: Agar koi shaqs kisi shaqs ko fasiq ya kafir keh kar pukarta hai aur agar wo shakhs (jisey pukara ja raha hai) aisey na ho to phir wo (baat)us(kehney waley) par lot aati hai.

Bukhari:6045

RASULULLAH ﷺ ne farmaya: mardon ko bura na kaho kyonke unhon-ne jaisa amal kya iska badla pa liya.

Bukhari:1393

RASULULLAH ﷺ ne farmaya:Allah taala ne farmaya:jo shakhs merey kisi pasandida shakhs(Wali Allah)se dushmani rakhey to mera us se aelane-jang hai.

Bukhari:6502

RASULULLAH ﷺ ne farmaya :kisi momin par lanat karna usey qatal karney ke jaisa hai jisney kisi momin shaqs par kufr ka bohtan lagaya to wo aisey hai jaisey usney usey qatal kar diya.

Mishkat:3410

Wazahat:kisi momin par Lanat Krna ya kufar ka fatwa lagana

wala per Qatal Krna ki tarah gunah hoga jo bilkul haram hai,Logon par lanat aur kufar kai fatwa mat lagao balki ittehad sai apas mai raho.

RASULULLAH ﷺ ne mujhey farmaya tha :Jab tum mein se koi teen baar ijazat talab karey aur usey ijazat na miley to wo wapis chala jaey.

Bukhari:6245

Wazahat:Jab kisi kai ghar jao to 3 baar ijazat mango salam sai aur

agar ghar wala salam ka jawab nahi deta to wapis chala aao yahi momino ka tareeqa hai.

(RASULULLAH ﷺ ne farmaya:koi shakhs bila ijazat tumharey ghar mein jhaankey aur tum usey kankari maaro jis se uski aankh phoot jaey to tum par koi gunah nahin.)

Bukhari:6888

RASULULLAH ﷺ ne farmaya:zulm se bacho,kyonkey zulm roze-qiyamat

andheron ka baais hoga(yani nakami).

Muslim:6576

RASULULLAH ﷺ ne farmaya:jisney kisi muqaddmey mein zulm mein (zalim ki) madad ki, wo hamesha Allah ki narazi ka mustahiq rehta hai yahan tak key (us gunah sey) baaz aa jaey.

ibn Majah:2320

NABI ﷺ ne farmaya:aasani paida karo, tangi paida na karo, sukoon pahunchao, nafrat na dilao.

Bukhari:6125

NABIﷺ ne farmaya:sakht jhagdalu shakhs Allah ke nazdik intehai naa-pasandida shakhs hai.

Bukhari:2457

RASULULLAH ﷺ ne farmaya: Tum qiyamat ke roz sab se bad-tareen us shakhs ko paaogey jo doghla(2mou) hai, udhar logon se kuch baat karta hai aur udhar logon se kuch baat karta hai.

Mishkat:4822

Wazahat:insan ko 2 mou nahi hona chahiye kuch logo kai samna unki tareef krta hai aur peeth picha jaka unki burai krta hai aur ladai lagwata hai to asa shaqs ki tabahi hai.

(RASULULLAH ﷺ ne farmaya:jo shakhs kaan laga kar logon ki baaten sunta hai jabkey wo usey napasand kartey hon ya wo us se door bhagtey hon to roze-qiyamat uskey kanon mein(garam)seesa(lead)dala jaeyga aur jisney koi(jaandar)tasweer(camera wali nhi)banai usey azab diya jaeyga.)

Mishkat:4499

NABI ﷺ ne farmaya:chughal khor jannat mein nahin jaeyga.

Bukhari:6056

(RASULULLAH ﷺ ne farmaya: be-shak sach neki hai, aur neki jannat ki taraf raahnumai karti hai, aur be-shak jhoot gunah hai, aur gunah jahannam ki taraf raahnumai kartey hain.)

Bukhari:6094

RASLULLAH ﷺ ne farmaya:Tabahi hai us ke liye jo bolta hai to jhoot bolta hai taa keh us se logon ko hansaye, tabahi hai us ke liye, tabahi hai us ke liye.

Abu Dawood:4990

RASULULLAH ﷺ ne farmaya:Aadmi ke Jhoota hone kai liye bas yahi kaafi hai ki wo har suni sunayi baat Bayan kar de.

Muslim:7

Wazahat:Agar koi jhoot nahi bolta ho lekin oss ki aadat yeh hai ke jo kuch sunta hai ossa baghair tehqeeq o tafteesh ke bayan kar deta hai aur wo baat jhoot hi hoti hai to ya bhe kabeera gunaho mai aata hai.

RASULULLAH ﷺ ne farmaya:Logon ke darmiyan suleh karaney wala shahks shakhs jhoota nahin, wo khair w bhalai ki baat karta hai aur khair w bhalai ki baat hi aagey pahunchata hai.

Muslim:6633

Wazahat:yani logon kai darmiyan sulah karana ka liya jhooth bola ja sakta hai iss pr gunah nahi.

RASULULLAH ﷺ ne farmaya:sirf teen mawaqe par jhoot bolna jayez hai,

(1)Aadmi ka apni biwi ko khush karney ke liye jhoot bolnaa,

(2)jung mein jhoot bolnaa aur

(3)logon ke darmiyan sulah karaney ke liye jhoot bolnaa.

Mishkat:5033

Surat-ul Hujraat:11

Yaaa ayyuhal lazeena aamanoo laa yaskhar qawmum min qawmin 'asaaa anyyakoonoo khairam minhum wa laa nisaaa'um min nisaaa'in 'Asaaa ay yakunna khairam minhunna wa laa talmizooo anfusakum wa laa tanaabazoo bil alqaab

Aey emaan walo! naa to mard doosray mardon ka mazaq udayen ,ho sakta hai kay woh (jinn ka mazaq udda rahey hain) khud inn say behtar hon , aur naa doosri aurten doosri aurton ka mazaq udayen ,hosakta hai kay woh (jinn ka mazaq udda rahi hain) khud inn say behtar hon{1}. aur tum aik doosray ko taana naa diya kero{2}, aur naa aik doosray ko buray naam say pukaro{3}.

{1}Kisi shaqs ka dill dhuka kr mazaq udana bilkul haram hai aur ya bhe ho sakta hai ki jisko tum chota samajh kr mazaq uda raha ho to ho sakta hai ki wo ALLAH ki haa bohut bada maqam wala parhezgar ho isliya iss haram kaam sai bacho.

{2}kabhi bhe kisi ko taana mat maaro kiyu ki ya bhe dil dhukana ki waja hai jo haram hai.

{3}Kabhi bhe kisi ko uss naam sai naa pukaro jissa agla tang ho jaye jo asa krta hai wo gunahgaar hoga.

Surat-ul-Hujraat:12

Yaaa ayyuhal lazeena aamanuj taniboo kaseeram minaz zanni inna ba'daz zanniismunw wa laa tajassasoo wa la yaghtab ba'dukum

ba'daa

Aey emaan walo!zyada tar gumano sai bacha karo be shak koi guman gunah ho jata hai {1} aur aib na dhoondo{2} aur aik doosra ki geebat naa karo{3}.

{1}Kuch guman asa hota hai jo insan apna dill mai bana lata hai bina kisi muqammal tahqeeq kai aur iss buniyad pr wo oss insan sai apna

dill mai bad gumani paida krta hai jo gunah ho jata hai.

{2}kabhi bhe logo kai andar ki kamiyo ko na dhoondo balqi apna andar ki kamiyo ko theek Karo aur doosro ki islah.

{3}Kisi shaqs kai peeth picha uska koi bhe Amal,gunah,aib,aadat jo osa naa pasand ho ki ya baat kisi ko pata chala aur agar koi wo is insan ki wo cheeza bayan krda to ya geebat hai,jo haram hai jissa hum sab ko bachna chahiya.

RASULULLAH ﷺ ne farmaya:jab merey rab ne mujhey Mairaj karaai to main aisey logon ke paas se guzra jinkey nakhun tanbey ke they, wo apney chehron aur seenon ko noch rahey they, maine kaha: Jibrael! ye kon log hain? unhoney kaha: ye wo log hain jo logon ka gosht khaya kartey the(yani unki gheebat kiya kartey the) aur unki be izzatii kartey the.

Abu Dawood:4878

RASULULLAH ﷺ ne farmaya:kya tum jantey ho ke kon si chiz

ziyada tar logon ko jannat mein dakhil karegi ? (phir farmaya) Allah

ka taqwa aur Hasan khalq ,

kya tum jantey ho ke kon si chiz ziyada tar logon ko jahannam mein dakhil karegi ? (phir farmaya)do chizen , munh aur sharm-gah.

Mishkat:4832

RASULULLAH ﷺ ne farmaya:Roze-qiyamat Allah ke yahan maqam w martaba mein sab se badtar wo shakhs hoga jiskey shar se bachney ke liye log usey chhod den.'' eik dusri riwayat mein hai : ''uski fohsh goi se bachney ke liye.

Mishkat:4829

Wazahat:Roze qiyamat mai wo shaqs nuqsan mai hoga jo itna bura

ho ki loog uska paas aana sai ya baat karna sai parhez kara kiyu ki wo acha sai paish nahi aata hai.

RASULULLAH ﷺ ne farmaya:jisney khamoshi ikhtiyar ki usney

najat pai.

Tirmizi:2501

Wazahat:apni zuban ko deen kai kaam mai istemal karo aur jaha zuban sai gunah kiya jata hai waha khamosh raho yahi kamyabi hai.

Hazrat Aqba bin Aamir (Ra) bayan kartey hain, maine RASULULLAH ﷺ se mulaqat ki aur maine arz kya, nijat ka baais kya chiz hai?

AAP ﷺ ne farmaya : ''Apni zuban ko qabumai rakho,tera ghar terey liye kafi hona chahiye(yani fazool bahir naa ghomna) aur apni khataaon(gunaho) par roya kar.

Tirmizi:2406

RASULULLAH ﷺ ne farmaya:Tum mujhey apni taraf se chhe(6) chizon ki zamanat de-do to main tumhen jannat ki zamanat deta hun:

(1)jab tum baat karo to sach bolo,

(2)jab wada karo to pura karo,

(3)jab tumharey paas amanat rakhi jaey to usey ada karo,

(4)apni sharam gaahon ki hifazat karo,

(5)apni nazren neechi rakho aur

(6)apney haathon ko (zulm sey) roko.

Mishkat:4870

Surat-ul-Jasiya:37

Wa lahul kibriyaaa'u fissamaawaati wal ardi

Aur aasmanon aur zameen mein saari kibriyaai (yani badai,takabbur)

sirf usi ke liye hai.. {Yani takabbur ki zaat sirf ALLAH ki hai}

RASULULLAH ﷺ ne farmaya:jis shakhs ke dil mein raai ke

daney ke barabar takabbur hoga wo jannat mein nahin jaeyga.

(Aapﷺ ne farmaya: Takabbur se murad, haq baat ko thukrana aur logon ko haqeer janna hai.)

Muslim:265

(RASULULLAH ﷺ ne farmaya:

(1)jo shakhs dikhlawe ki khatir Namaz padhta hai to usney shirk kiya,

(2)jo shakhs dikhlawe ki khatir roza rakhta hai to usney shirk kiya,

(3)aur jo shakhs dikhlawe ki khatir sadqa karta hai to usney shirk kiya.)

Musnad Ahmed:17270

Nabiﷺne farmaya :mujhey tumharey mutalliq shirke-asghar ka sab se ziyada andesha hai.

Unhoney arz kiya,ALLAH ke RASOOLﷺ! shirke-asghar se kya murad hai?

AAPﷺne farmaya:Riyakaari.(dikhawa karna logo kai samna)

Mishkat:5334

(RASULULLAH ﷺ ne farmaya:apna izaar nisf pindli tak rakh, agar to aisey na karey to phir takhnon tak,aur(takhnon se nichey)izaar (tehband, shalwaar,pajama etc) latkaaney se ijtinab kar(yani tankhno sai nicha nhi rakh)kyonkey ye takabbur hai, aur Allah takabbur pasand nahin karta.)

Mishkat:1918

RASULULLAH ﷺ ne farmaya: Be-shak ALLAH ne meri taraf wahi ki hai ke tum tawaazeh ikhtiyar karo yahan tak ke koi kisi par fakhr na karey aur na koi kisi par zulm karey.

Muslim:7207

Wazahat:koi shaqs apna maal,qaum,caste,khandan ka fakhar naa kara aur naahi kisi pr zulam.

{RASULULLAH ﷺ ne farmaya: Tumhara nasab(zaat,qabila) aisa nahi, ke iski waja se kisi ko bura bhala kaho, ya galiyaan do (yani Khud ko oncha samjho aur dusre ko apna sai kam) Tum sab Adam ki aulaad ho, sab barabar hain, kisi ka kisi par koi fazilat nahi, magar sirf deen aur parhezgari ki wajah se.)

Mishkat:4910

Wazahat:Jo jitna naik wo utna bada hoga baqi zaat sai kai lihaz sai sab barabar hai.

RASULULLAH ﷺ ne farmaya: Duniya mein izzat ki wajah maal hai jabkey ALLAH ke yahan (aakhirat mein) izzat ka saman taqwa hai.

Tirmizi:3271

Wazahat:Duniya ki izzat maal sai mil jayegi lakin akhirat ki izzat taqwa sai Mila gi,duniya ki izzat khtm ho jayegi lakin akhirat ki izzat hamesha raha gi.

Surat-Bani Israeel:34

wa awfoo bil'ahd, innal 'ahda kaana mas'oolaa

Aur ahd{Waade}ko poora karo, yaqeen jaano ke ahd {Waade}ke baare mein (tumhari) baaz pursi hone wali hai.

{Yani jab koi waada ALLAH sai karo ya kisi insan sai to osa poora karo agar waada nahi nibhata to Qayamat kai din pucha jayega kiyu ki Waada toodna kabeera gunah hai}

Surat ul Ankaboot:8

Wa wassainal insaana biwaalidaihi husnanw

Aur hum ney insan ko hukum diya hai kay woh apney walaiden kay sath acha sulook keray.

Surat un Nahal:90

Innal laaha ya'muru bil 'adli wal ihsaani wa eetaaa'i zil qurbaa

beyshak Allah insaf ka, ehsan ka, aur rishta daaron ko (unn kay

huqooq) denay ka hukum deta hai.

RASULULLAH ﷺ ne farmaya: uski naak khaak aalud ho, uski naak khaak aalud ho, uski naak khaak aalud ho(matlab wo shaqs zaleel ho)arz kiya gaya: Allah ke Rasool ﷺ ! kis ki? AAP ﷺ ne farmaya: ''jo apney walidain mein se kisi eik ko ya dono ko budhapey mein pa ley phir wo (unke sath husne-suluk karkey) jannat mein dakhil na ho.

Muslim:6510

RASULULLAH ﷺ ne farmaya: Walid raazi to RAB raazi, Walid naraz to RAB naraz.

Tirmizi:1900

NABI ﷺ ne farmaya:ehsan jatlaaney wala, waliden ka nafarman aur mustaqil sharab nosh jannat mein nahin jaeyga.

Nasai:5675

RASULULLAH ﷺ ne farmaya: aadmi ka apney waliden ko gaali dena qabeera gunah hai.'' Sahaba ne arz kya, Allah ke Rasool ﷺ ! kya aadmi apney waliden ko gaali deta hai? AAP ﷺ ne farmaya: haan , wo kisi aadmi ke walid ko gaali deta hai to (badley mein) wo uskey walid ko gaali deta hai, aur ye uski maa ko gaali deta hai, to (badley mein) wo uski maa ko gaali deta hai.

Muslim:263

RASULULLAH ﷺ ne farmaya: jo shaqs ye pasand karta hai ke uska rizq

faraakh kar diya jaey aur uski umar daraz kar di jaey to wo sulah rehmi karey.(Acha salook kara, Akhlaq sai paish aaya)

Muslim:6524

NABI ﷺ ne farmaya:qata rehmi karney(rishtey toodney)wala jannat mein nahin jaeyga.

Bukhari:5984

RASULULLAH ﷺ ne farmaya: sila rehmi ke badley mein sila rehmi karney wala, sila rehmi karney wala nahin, balke sila rehmi karney wala to wo hai ke jab uskey sath qata' rehmi ki jaey to wo sila rehmi karey.

Bukhari:5991

RASULULLAH ﷺ ne farmaya:aap mominon ko baham(aapas mein)

rehmat w meharbani kerney, baham(aapas mein)mohabbat aur muaawinat(madad) karney mein, jism ki manind paeyngey, jab koi uzu(jisam ka hissa) takleef mein mubtala hota hai to uski wajeh se uska sara jism bedaari aur bukhar mein mubtala rehta hai.

Bukhari:6011

Wazahat:Momin wo hai jab wo kisi ko gunaho mai dakha to ussa ruka aur jab musalmano ko taqleef puhchayi jaye to iska dil mai bhe wo dard mehsus ho.

(NABI ﷺ ne farmaya:momin(doosrey)momin ke liye imarat ki manind hai, jis ka eik hissey doosrey hissey ko mazbut karta hai.)

Bukhari:6026

Wazahat:Aaj agar sabhi musalman apas mai mil jaye to aik mazboot quwwat ban sakti hai jo deen ko sar buland kara gi.

(RASULULLAH ﷺ ne farmaya:jo shakhs apney bhai ki hajat(zarurat)puri karney mein laga ho to Allah uski hajat puri farmata hai,aur

jo shakhs kisi musalman ki koi pareshani door karta hai to Allah us se qiyamat ke roz ki pareshaniyon mein se koi pareshani door farma dega,aur

jo shakhs kisi musalman ki(gunaho,aibo,ki) parda poshi karta hai to roze-qiyamat Allah uski parda poshi farmaeyga.)

Mishkat:4958

RASULULLAH ﷺ ne farmaya:wo shakhs, jiski shar angeziyon(shararato)se uska padosi mehfooz na ho wo jannat mein nahin jaeyga.

Muslim:172

NABIﷺ ne farmaya:Woh shakhs momin nahin hai jo khud seer ho kar khata hai jabke us ka padosi faqon mein zindagi basar kar raha hai."

Al Adab Al Mufrad:112

RASULULLAH ﷺ ne farmaya:jab tum teen ho to teesrey ko chhod kar do eik doosrey se sargoshi na karen yahan tak ke tum logon ke sath mil jaao, uskey liye ye tarze-amal us (teesrey shakhs) ko gham mein mubtala kar dega.

Muslim:5696

RASULULLAHﷺne farmaya:wo hum mai se nahi jo hamare choto par reham na kare aur hamare badon ki tazeem(izzat)naa,kare.

Tirmizi:1921

RASULULLAH ﷺ ne farmaya:kisi musalman ke liye jayez nahin ke wo apney (musalman) bhai se teen din se zayed talluq tarak karey(baat krna chod dai,milna chod dai,nafrat rakha), jis shakhs ne teen din se zayed talluq todey rakhe aur wo (isi haalat mein) faut ho gaya to wo jahannam mein jaeyga.

Abu Dawood:4914

RASULULLAH ﷺ ne farmaya:momin momin ka aaina hai(yani jab kisi mai koi gunah,aib dakha to usa door kara),aur momin momin ka bhai hai,wo uska nuqsan nahin honey deta aur wo uski ghair mojudgi mein us (ke jaan w maal aur izzat)ki hifazat karta hai.

Mishkat:4985

RASULULLAHﷺ ne farmaya:tum sirf kisi momin shakhs ki ham nasheenin (dosti) ikhtiyar karo.)

Tirmizi:2395

RASULULLAH ﷺ ne farmaya:aadmi apney dost ke Deen par hota hai, lihaza tum mein se her eik ko chahiye ke wo dekhey ke wo kis se dosti kar raha hai.

Mishkat:5019

NABI ﷺ ne farmaya:Jo shakhs ghussey par qabu paata hai jabkey wo us (ghussey) ko nikal sakta hai(lakin rouk lata hai) to ALLAH roze-qiyamat usey sari makhluq ke samney layega aur usey apni pasand ki Hoor ikhtiyar karney ka ikhtiyar dega.

Tirmizi:2493

RASULULLAH ﷺ ne farmaya:kisi ko pachhadney wala shakhs ziyada taqatwar nahin, taqatwar shakhs to wo hai jo ghussey ke waqt apney aap par qabu rakhey.

Bukhari:6114

RASULULLAH ﷺ ne farmaya: Ghussa shaitan ki taraf se hai, jabkey shaitan aag se paida kiya gaya hai, aur aag pani hi se bujhaai jati hai, jab tum mein se kisi ko ghussa aaye to wo wuzu karey.

Abu Dawood:4784

Surat-un-Noor:22

walya'foo walyasfahoo; alaa tuhibboona ai yaghfiral laahu lakum..

Aur unhein chahiye ke maafi aur darguzar se kaam lein. Kya tumhein yeh pasand nahin ke Allah tumhari khataein bakhsh de?.

{jab koi aap ko taqleef puhchaya to sabar karlo gussa ko kaabo krlo aur Maaf kr diya karo taki ALLAH bhe hamara Gunaho ko maaf farmada}

RASULULLAH ﷺ ne farmaya: Jis shakhs par apney (musalman) bhai ka, uski izzat se mutalliq ya kisi aur chiz se mutalliq koi haq ho(yani kisi kai saath galat kiya ho)to wo (duniya mein), us se maafi talaafi

karwa ley iskey pahle ke wo(qayamat ka) din aa jaey jab uskey paas dirham aur Dinar nahin hongey, agar uskey paas amal Saleh hongey to wo us se uskey zulm ke ba-qadr ley liye jaeyngey, aur agar uski nekiyan nahin hongi to haq-daar ke gunah lekar is par dal diye jaeyngey.

Bukhari:2449

RASULULLAH ﷺ ne farmaya: Kya tum jantey ho muflis kon hai?

unhoney arz kiya, jis shakhs ke paas dirham hon na maal aur mataa (daulat),

AAP ﷺ ne farmaya : Meri ummat mein se muflis wo shakhs hai jo roze-qiyamat Namaz, rozey aur Zakat lekar aaeyga aur wo bhi aa jaeyga jisey usney gaali di hogi, jis kisi par bohtan lagaya hoga, jis kisi ka maal khaya hoga, jis kisi ka khoon bahaayaa hoga aur jis kisi ko maara peetaa hoga, us (mazloom) ko uski nekiyon mein se nekiyan de-di jaeyngi, aur agar uskey zimmey huquq ki adaegi se pehley hi uski nekiyan khatam ho gaeen to un (haq-daaron) ke gunah lekar us shakhs par dal diye jaeyngey phir usey jahannam mein phenk diya jaeyga.

Muslim:6579

Nikah,Parda,Gair mehram ka Bayan

Surat-ur-Room:21

khalaqa lakum min anfusikum azwaajal litaskunooo ilaihaa wa ja'ala bainakum mawad datanw wa rahmah;

uss ney tumharay liya tum hi mein say biwiyan paida ki,takay tum unn kay paas jaker sukoon hasil karo,aur tumharay darmiyan mohabbat aur renat kay jazbaat rakh diya.

Surat-un-Noor:32

Wa ankihul ayaamaa minkum was saaliheena min 'ibaadikum wa imaa'ikum; iny-yakoonoo fuqaraaa'a yughni himul laahu min fadlih;

Aur tum apne mardon aur aurton mein se un ka nikah kar diya karo jo (umar-e-nikah ke bawajood) baghair izdwaji(shadi shuda)zindagi ke (reh rahe) hon, aur apne ba-salahiyat ghulamon aur bandiyon ka bhi (nikah kar diya karo), agar woh mohtaj(gareeb)honge to Allah apne fazl se unhein ghani kar dega.

(RASULULLAH ﷺ ne farmaya :Nojawano ki jamaat! tum mein se jo shaqs jima aur nikah ke ikhrajat ki istataat rakhta ho to wo shaadi karey, kyonkey nikah nigahon kai nicha rakhna aur sharamgah ka muhafiz hai, aur jo shakhs (aqd nikah ki) istataat (taqat) na rakhey to wo roza rakhey, kyonkey ye uski shehwat kam karney ka baais hai.)

Muslim:3400

{RASULULLAH ﷺ ne farmaya:nikah mera tariqa hai. aur jo shakhs merey tariqey par amal nahin karta, uska mujh sey talluq nahin.

Shadiyan kiya karo kyonkey main tumhari kasrat ki bina par dusri ummaton par fakhr karunga.}

Ibn Majah:1846

RASULULLAH ﷺ ne farmaya :Aurat se 4 chizon, uskey maal , uskey hasab aur nasab(family background,caste), uskey Husn aur jamaal aur uskey Deen ki wajeh se nikah kiya jata hai, terey haath khaak aalud hon tum DEENDAR ke sath nikah karkey kamiyabi hasil karo.

Bukhari:5090

Wazahat:Deendar aurat sai shadi krkai ghar mai sakoon hoga aur bacha bhe deendar honge.

RASULULLAH ﷺ ne farmaya :Duniya faida uthana ki cheez hai aur duniya kai faida ki cheezo mai sai (bahtareen)Naik biwi hai.(Naik biwi Allah ki Rehmat hai}

Muslim:3649

RASULULLAH ﷺ ne farmaya: ki 3 qism kai logo ki Allah taala zaroor madad karta hai

(1)Wo Muqatib gulam jo Ada ka irada rakhta ho(paisa dai kr azaad hona)

(2)Wo jo Nikah karna ka isliya irada karta hai taki Zina,Badkari sai bachta raha aur

(3)Allah ki raah mai jihad karna wala.

Nasai:3220

RASULULLAH ﷺ ne farmaya: aapas mein mohabbat rakhney

walon key liye Nikah jaisi koi chiz nahin dekhi gae.

Ibn Majah:1847

Wazahat:Pehli baat gair mehram sai door hi raha jaye lakin Agar kabhi kisi sai muhabbat ho jaye to nikah kai liya osko haram tareeqa sai approach naa karo balqi Deen ka mutabiq kisi ka zarriya baat puhchado.

RASULULLAH ﷺ ne farmaya :Jab banda Nikah kar leta hai to wo nisf (aadha) Deen mukammal kar leta hai, usey baqi aadhe mein ALLAH se darna chahiye.(yani muqammal taqwa akhtyar kara)

Mishkat:3096

RASULULLAH ﷺ ne farmaya :Sab se bura khana, walimey ka wo khana hai jismein maaldaaron ko bulaya jaey aur ghareebon ko chhod diya jaey.

Bukhari:5177

Wazahat:Jab bhe dawat e walima ho to gareebo ko bhe zaroor bulaya jaye aur izzat ka saath ameero kai saath khana khilaye jaye jis tarah masjid mai aik saff mai ameer aur gareeb khada hota hai.

RASULULLAH ﷺ ne farmaya:Aurton(biwiyon) kai saath khair w bhalai se paish aao.(Unhe bura bhala mat kaho)

Mishkat:3238

RASULULLAH ﷺ ne farmaya :Tum mein se behtar wo hai jo apney ghar walon ke liye behtar hai.

Tirmizi:3895

RASULULLAH ﷺ ne farmaya :

(1)Jab aurat apni 5 namaza padhey,
(2)maha Ramazan ke rozey rakhey

(3)Apni sharm-gah ki hifazat karey aur

(4)Apney khawind (husband) ki ita'at karey

to phir wo jannat ke jis darwazey se chahey dakhil ho jaey.

Mishkat:3254

RASULULLAH ﷺ se puchha gaya:kon si Aurat behtar hai?

AAPﷺne farmaya:wo jo apney khawind(husband)ko khush kar dey jab wo usey dekhey,aur jab usey hukm dey to wo uski itaat karey aur apney maal w jaan mein khawind ki marzi ke khilaf aisa kaam na karey jo usey napasand ho.

Nasai:3233

RASULULLAH ﷺ ne farmaya:halal chizon mein se Allah ke nazdik sab se ziyada naa-pasandida chiz Talaq hai.

Abu Dawood:2178

RASULULLAH ﷺ ne farmaya:teen chizen haqiqat mein bhi haqiqat hain aur mazaaq mein bhi haqiqat hain:Nikah,Talaq aur Ruju.{1 ya 2 talaq kai baad biwi ko wapis lana}.

Tirmizi:1184

RASULULLAH ﷺ ne farmaya:jab Allah tum mein se kisi ko maal ata karey to usey chahiye ke wo pehley apni zaat aur apney ghar walon

par kharch karey.

Muslim:4711

Surat un Noor:30,31.

30: Qul lilmu' mineena yaghuuddoo min absaarihim wa yahfazoo

furoojahum.

Momin mardon say keh do ki woh apni nigahen neechi rakhen,{1} aur apni sharmgahon ki hifazat keren.{2}

31: Wa qul lilmu'minaati yaghdudna min absaarihinna wa yahfazna

furoojahunna

Aur momin aurton say keh do ki woh apni nigahen neechi rakhen,(1)aur apni sharmgahon ki hifazat keren.(2)

{{1}Jab bhe gair mahram samna aaya to unhe goor kr na dakho balqi

apni Nazra nicha karlo ALLAH ka yahi huqum hai.

{2}Apni sharamgaho sai zina,mushtzani naa karo.}

Surat ul Ahzaab:32

init taqaitunna falaa takhda'na bilqawli fa yatma'al lazee fee qalbihee maradunw wa qulna qawlam ma'roofaa

Agar tum Allah Ta'ala se darti ho to baat mein narmi ikhtiyar na kiya karo, ke jiske dil mein bimari hai woh lalach mein pad jaye, aur woh baat kaho jo achhi ho.

{pehli baat to mardo sai fazool batain ya chatting karna haram hai lakin agar kabhi majburi mai gair mehramo sai baat karni hui to apna lahja narm nahi rakhna balqi sakht lahja rakhna issa ya hoga ki agla

mard kai dil mai koi galat fehmi,lalach,Umeed paida nahi hogi muhabbat ki aur badkari ki}

Surat ul Ahzaab:33

Wa qarna fee bu yoo tikunna wa laa tabarrajna tabarrujal Jaahiliyyatil oolaa

Aur apne gharon mein qarar kai saath raho{1},aur purani jahiliyat ki

tarah{gair mardo ko} zaib-o- zeenat(khubsurti,sajawat) ka izhar mat karna.{2}

{1}yani aurat apna ghar mai raha kiyu ki aurat kai liya sab sai mehfoz jaga uska apna ghar hai aur naik aurto ki ya nishani hotii hai wo fazool

bahir nahi ghumti}

{2}Aurat ka liya haram hai ki wo apni sajawat,zeenat,khubsurti ka izhar kisi gair mahram pr kara}

Surat ul Ahzaab:59

Yaaa aiyuhan Nabiyyu qul li azwaajika wa banaatika wa nisaaa'il mu'mineena yudneena 'alaihinna min jalaabee bihinn.

Aey nabi{ﷺ} tum apni biwiyon,apni betiyon aur musalmanon ki aurton say keh do ki woh apni chadaren apney (mun kay)oopper jhuka liya keren.

{is Ayat sai malum ho jata hai ki aurat ka liya niqab yani chahra ko parda bhe farz hai.}

RASULULLAH ﷺ ne farmaya: {jahannum mai jana wali}wo auratein hain jo libaas pahney huey (bhi) nangi hongi,{1}dusron ko (gunah par) maail karne wali, khud maail honey wali hongi.

Muslim:7194

Wazahat:yani libas pehna hoga lakin wo tight hoga jissa khubsurti

Zahir hogi isliya Islam nai aurto ka liya burqa,jilbab,niqab jaisa libas diya hai jo khulla hota hai aur issa aurto duniya mai bhe gairo sai mehfoz raha gi aur akhirat mai jahannum sai.

{NABIﷺne farmaya:Aurat jab khushbu laga kar majlis key paas sey guzrey to wo bhi aisi aisi hai yani wo bhi zaaniya hai.}

Tirmizi:2786

Wazahat:Aurat ko kisi gair mahram wali jagoho pr khud ko Khushbu lagana haram hai kiyu ki issa agla mard aap ki taraf mail hoga aur ya shaitani amal kehlata hai.

Surat Bani Israeel:32

Wa laa taqrabuz zinaaa innahoo kaana faahishatanw wa saaa'a sabeelaa

Aur tum zina kay qareeb bhi mat jana,beshak yeh behayai ka kaam hai, aur bohot hi buri raah hai.

{Jo cheeza zina ki taraf lai jati hai unki taraf bhe mat jao kiyu ki zina kai qareeb jana bhe haram kaam mai mubtala kr hi deta hai}

NABI ﷺ ne farmaya:

(1)Ankhon ka zina dekhna hai ,

(2)kano ka zina sun na hai ,

(3)zaban ka zina baat karna hai ,

(4)hath ka zina pakadna hai ,

(5)tang ka zina chal kr jana hai ,

Muslim:6754

Wazahat:1.Kisi gair mehram ko dekhna aur fahaash filmein dekhna.

2.Aisi mehfila jahan fahaash baatein ki jaaye.

3.Kisi gair mehram se shehwat waali baatein karna, aur Gali galoch krna.

4.Mushtzani(masturbation)aur gair mehram ko haath lagana aur

unko muhabbat bhara message krna.

5.Gunah ki tarf chal kar jaana,Kisi gair mehram ka piche karna.

RASULULLAH ﷺ ne farmaya :Jo shakhs mujhey zaban aur sharm-gah (ki hifazat)ki zamanat dey dey to main usey jannat ki zamanat deta hun.

Bukhari:6474

NABI ﷺ ne farmaya :Kisi aadmi ke sar mein lohey ki keel thonk di jaye, yeh us ke liye is baat se behtar hai ke woh aisi aurat ko chhoo'ay jo us ke liye halal nahi.

Silsila:1657

Wazahat:Yani insan kai sar mai keel thook diya jaye ya uska liya

behter hai ki wo kisi aurat ko chhooay.

RASULULLAH ﷺ ne farmaya :Aurat parda hai(1), jab wo (be parda) nikalti hai to shaitan usey muzayyan (saji hui) karkey dikhata hai(2).

Tirmizi:1173

Wazahat:(1)yani aurat chipani ki cheez hai islam aurat ko protect krta hai ki uska ghar hi uska liya mehfoz jaga hai wo fazool bahir nhi ghumti.

(2)yani jab aurat ba parda bahir jaye to logo ki nazro mai aati hai jissa phir fitna phal jata hai zina aam ho jata hai.

RASULULLAH ﷺ ne farmaya:koi aurat Mehram ke baghair eik din aur eik raat ka safar na karey.

Tirmizi:1170

RASULULLAH ﷺ ne farmaya :Jab koi aadmi kisi (ajnabi) aurat ke sath alehdgi(tanhai) mein hota hai to un dono ka(beech mai)teesra shaitan hota hai.

Tirmizi:1171

Wazahat:Jab insan kisi aurat sai tanhai mai milla ya baat krla phone ma phir teesra shaitan hi hota hai jo unma fitna shuru kr deta hai isliya aurto sai door raha jaye society mai bhe aur social media pa bhe.

RASULULLAH ﷺ ne farmaya:Allah ne teen qism ke logon:

hamesha sharab peeney waley,

waliden ke nafarman aur

dayoos(bai gairat)jo apney ehle w ayaal(family)mein zina(bai pardagi,bai hayayi,fahashi,)barqarar rakhney wala ho,par jannat ko haram qarar dey diya hai.

Mishkat:3655

Tableegh e deen ka Bayan

Surat Aal-e-imran:110

Kuntum khaira ummatin ukhrijat linnaasi ta'muroona bilma'roofi wa tanhawna 'anil munkari wa tu'minoona billaah.

(Musalmano!) tum woh behtareen ummat ho jo logon kay faeeday kay liye wajood mein laee gaee hai. tum naiki ki talqeen kertay ho, burai say roktay ho aur Allah per emaan rakhtay ho.

{NABI ﷺ ki ummat yani hum logo ko ALLAH nai sab sai bahtareen ummat kaha hai kiyu ki hamain ALLAH nai aik aham zemindari di hai ki tumhe sirf khud ibadat nahi karni balqi saath mai neki ki dawat deta rehna hai aur burai sai rukna hai}

RASULULLAH ﷺ ne farmaya:Tum mein se jo shakhs burai dekhey to wo usey apney haath se badal dey(yani burai ko ruka), agar wo taqat na rakhey to phir apni zaban sey, agar wo (is ki bhi) istataat na rakhey to phir apney dil se (badalney ke liye mansuba bandi karey aur us se nafrat rakhey), aur ye eman ka kamzor tareen darja hai.

Muslim:177

NABI ﷺ ne farmaya: Loog jab zaalim ko zulm karte dekhein, aur us ke haath na pakrein{yani zulam na roke} to qareeb hai ke ALLAH sab ko apne azaab mein pakar le.

Abu Dawood:4338

RASULULLAH ﷺ ne farmaya:Be-shak ALLAH zalim ko dheel deta rehta hai lekin wo jab usey pakadta hai to phir usey chhodta nahin.(yani

phir inn zalimo ko tabah kr deta hai)

Phir AAP ﷺ ne ye ayat tilawat farmaai : Terey RAB ki pakad isi tarah hoti hai jab wo basti ke zalimon ko pakadta hai**.(11:102)**

Bukhari:4686

NABI ﷺ ne farmaya:us zaat ki qism jiskey haath mein meri jaan hai! tum zarur neki ka hukm karo aur burai se mana karo, warna(agar tum ya kaam nahi krta to) qarib hai ke ALLAH tum par apna azab nazil kar dey , phir tum us se duayen karogey lekin wo qubul na hongi.

Tirmizi:2169

NABIﷺ ne farmaya:mera paigam logo ko puchchao chaha aik{1}ayat hi kyu na hoo.

Bukhari:3461

Wazahat: agar aap ko Quran ki aik bhe ayat ka paigam aata ho wo bhe doosro tak puhchado ilm e Deen seekho jo farz hai aur jitna aap ko ilam ho uss pr khud bhe amal karo aur doosro tak bhe puchado kiyu ki deen ki taleemat dana ki baat khna aik aham zemendari hai hum musalmao par jiska bara mai Qayamat mai sawal kiya jayega.

Surat ul Baqara:44

Ataamuroonan naasa bilbirri wa tansawna anfusakum wa antum tatloonal Kitaab; afalaa ta'qiloon

kiya tum (doosray) logon ko to naiki ka hukum detay ho, aur khud apney aap ko bhool jatay ho-? halankay tum kitab ki tilawat bhi kertay ho ! kiya tumhen itni bhi samajh nahi-?.

{yani deen ka ilam hai aur doosro ko naiki ki dawat deta hai lakin

khud naik amal nhi krta to wo jahannum mai jayega dekhein nicha hadees}

RASULULLAH ﷺ ne farmaya:roze-qiyamat aik aadmi laya jaeyga aur usey jahannam mein dal diya jaeyga, uski antadiyaan aag mein nikal ayengi, wo unke gird is tarah chakkar lagaeyga jis tarah gadhaa chakki ke gird chakkar lagata hai,

Jahannami is par jama ho jaeyngey, aur us se daryaft karengey : aey falan ! tumhen kya hua? kya to hamein neki karney ka hukm nahin

deta tha aur hamein burai karney se nahin rokta tha?

wo kahega : main tumhen neki ka hukm deta tha lekin khud neki nahin karta tha, aur main tumhen burai se rokta tha aur khud uska irtikab karta tha.{yani khud burai karta tha}.

Bukhari:3267

RASULULLAH ﷺ ne farmaya: be-shak banda aisi baat karta hai jis mein Allah ki raza hoti hai aur wo usey koi ahmiyat nahin deta, lekin Allah uski wajeh se darjaat buland farma deta hai, aur banda aisi baat karta hai jis mein Allah ki narazi hoti hai aur wo usey koi ahmiyat nahin deta, lekin wo uskey baais jahannam mein gir jata hai.

Mishkat:4813

Wazahat:jab kabhi aap kisi ko sachi aur haq baat kaha gai to kuch loog uska ahmiyat nahi daiga lakin ya baat khna nekiyo mai izafa krta hai aur kabhi insan asa alfaz khta hai jo Allah ko na pasand hota hai to asa shaqs ka liya tabahi hai.

(RASULULLAH ﷺ ne farmaya: Jo shakhs logon ki narazi ke badley mein Allah ki raza talash karta hai to Allah usey logon ke shar se kafi

ho jata hai, aur jo shakhs Allah ki narazi ke badley mein logon ki khushi talash karta hai to Allah usey logon ke supurd kar deta hai.)

Tirmizi:2414

Wazahat:Rab ko raazi karo chaha loog khilaf hi kiyu na ho jaye aur logo ki khushi ka liya Rab ko naraz naa karo.

Surat un Nahal:125

Ud'u ilaa sabeeli Rabbika bilhikmati walmaw 'izatil hasanati.

apney RAB kay raastay ki taraf logon ko hikmat kay sath aur khush asloobi say naseehat ker kay dawat do.

{Jab Deen ki taraf logo ko bulao to hikmat sai yani aqal sai, ya dakho ki agla ki Zindagi mai kis cheez ki kami hai,agla kai zehen ko samjho,halat ko daikh kr usko bahtareen naseehat karo}

(RASULULLAH ﷺ ne farmaya:Main munaasib samajhta hoon ya mujhe hukum diya gaya hai ke kalaam(baat,naseehat,bayan) mein ikhtisar kiya karo kyunki mukhtasar karna main behtar hai.)

Abu Dawood:5008

Wazahat:jab bhe kisi ko naseehat karo to zada lambi baat na karo jissa agla ko Kuch bhe yaad na raha balqi thodi naseehat karo jo bahtareen ho.

Hazrat Ali(ra) ka irshad hai ke:Logon sey woh baaten karo jinhein woh pehchantey hon.

Bukhari:127

Wazahat:Agla shaqs kai samajhna kai andaz sai baat{nasihat} ki jaye.

Azmaish ka Bayan

RASULULLAH ﷺ ne farmaya: ALLAH jis ka saath bhalayi ka irada karta hai tou osa kisi musibat mai mubtala kar deta hai.

Muslim:5737

Wazahat:Jo Deen ka rasta per chalta hai to unko phool sai nahi kanto sai guzarna hota hai aur sirf yahi loog momin hota hai.

RASULULLAH ﷺ ne farmaya:Musalman ko (Deen par chalta hua)jo pareshani,gham, ranj, taqleef aur dukh pohanchata hai hatta ke agar usay koi kanta bhe chubhta hai to ALLAH is (taqleef) ki waja sai oss kai (sageera)gunah maaf farma deta hai.

Bukhari:5642

RASULULLAH ﷺ ne farmaya: Bukhar ko bura bhala na kaho, kiyu ki wo Bani Adam kai (sageera)Gunahon ko is tarah khatam kr deta hai jis tarah bahtti loha ki Mayl kuchal door kr deti hai.

Muslim:6570

RASULULLAH ﷺ ne farmaya: jab Banda bimar ho jaye ya wo safar par ho to us ke liye utna he Amal (sawab)likh diya jata hai jitna

wo halat e Qayam or halat sehat me kiya krta tha.

Bukhari:2996

Wazahat:Sawab nafli ibadat ka milta hai Farz ibadat ka nahi wo osa inn halaat ma bhe adaa krni hogi.

RASULULLAH ﷺ se daryaft kiya gaya kin logo par sab se zyada mushkilat(Azmaish) aate hai?AAP ﷺ ne farmaya:Ambiya a.s,phir Jo un ke baad afzal hai, phir Jo un ke baad afzal hai.

Ibn Majah:4023

Wazahat:jo jitna zada Naik hoga uski Azmaish bhe zada sakht hogi aur zada sawab bhe}.

Hazrat Abdullah ra bayan kartey hain,RASULULLAH ﷺ ne mujhey kandhey se pakad kar farmaya : ''duniya mein kisi ajnabi shakhs ya kisi raah-guzar ki tarah raho.'' aur ibne-Umar farmaya kartey they : jab Sham ho jaey to subh ka intizar na karo, aur jab subh ho jaey to phir Sham ka intizar na karo, aur sehat main apni bimari ke liye aur apni hayaat se apni maut ke liye tosha(khair) hasil karo.

Bukhari:6416

RASULULLAH ﷺ ne farmaya : ''lazzaten khatam kr daina wali,

Yani maut ko kasrat se yaad kiya karo.

Majah:4258

RASULULLAH ﷺ ne farmaya:Tum qabron ki ziyarat kiya karo,

kyonkey wo maut yaad dilati hain.

Muslim:2259

Wazahat:Duniya ki khuwaish door krti hai aur akhirat ki yaad dilati hai.

RASULULLAH ﷺ ne farmaya :Sabr to ibtadaaey sadma ke waqt hai.

Bukhari:1283

Wazahat:Jab koi sadma,taqleef,gam aa jaye sabar to os waqt hoga ki kya ya shaqs Deen per qaim rehta hai ya nahi.

RASULULLAH ﷺ ne farmaya :ALLAH taala farmata hai:jab main apney momin bandey ki ehle duniya se kisi mehbub chiz ko uthata hun aur wo is par sabr karta hai to uski merey yahan jaza jannat ke siwa aur kuch nahi.

Bukhari:6420

RASULULLAH ﷺne farmaya:Momin ki ajeeb shaan hai,agar usey koi khair w bhalai nasib hoti hai to ALLAH ki hamd bayan karta aur shukr karta hai,aur agar usey koi musibat pahunchti hai to bhi ALLAH ki hamd bayan karta hai aur sabr karta hai,pas momin apney (shukr w sabr ke) her mamley mein ajar paata hai.

Mishkat:1733

RASULULLAH ﷺ ne farmaya:aur jaan ley ke agar puri ummat bhi jama ho kar tujhey kuch faeyda pahunchana chahey to wo tujhey us se ziyada kuch faeyda nahin pahuncha sakti jo ALLAH ne terey liye likh diya hai,

Aur agar wo(puri ummat)tujhey nuqsan pahunchaney ke liye jama ho jaey to wo tujhey us se ziyada kuch nuqsan nahin pahuncha sakta jo ALLAH ne terey liye likh diya hai.

Tirmizi:2516

RASULULLAH ﷺ ne farmaya:Aag(Jahannam) khwahishat se gher di gayi hai aur Jannat takleefon se gher di gayi hai.

Bukhari:6487

Wazahat:Yani jo koi iss duniya mai apni marzi sai chalta raha ga deen kai ahkam ki pairvi nahi karta wo jahannam mai jayega aur jo duniya mai islam pr chalta hai aur taqleefa sehta hai deen ka liya to wo jannat mai jayega.

RASULULLAH ﷺ ne farmaya:agar tujhey koi musibat aa jaey to yun na {keh : agar main is tarah karta, to yun na hota. balke yun keh : Allah ney yehi muqaddar kya tha aur Allah ney jo chaha kya. 'kyonkey (lafz lau), 'agar' sey shetan ka kaam shuru ho jata hai.}

Ibn Majah:79

Qurbat-e-Ilahi ka Bayan

RASULULLAH ﷺ ne farmaya:jo shakhs Allah se mulaqat karna pasand karta hai to Allah uski mulaqat ko pasand karta hai.

Bukhari:6507

RASULULLAH ﷺ ne farmaya: ALLAH bhi apney rehem karney

waley bandon par hi rehem farmaata hai.

Bukhari:1284

Wazahat:jo bando par reham nahi krta Allah us pr reham nahi krta.

(RASULULLAHﷺne farmaya:7 khush naseeb aisay hain jinhein Allah apna(Arsh ka)saya naseeb farmaye ga jis roz oss kai saaye ke siwa koi saya nahi ho ga:

(1)woh jawan jo Allah ki ibadat mein jawani guzara.

(2) woh aadmi jis ne tanhai mein Allah ko yaad kya to is ki ankhen ashkbaar ho gayii.

(3) woh aadmi jisay hasb o jamal wali aurat ne (buraiee ki) dawat di to is ne kaha : mein Allah se darta hon.

(4)Aadil huqmaran.

(5)woh aadmi jis ka dil masjid ke sath muallaq hai, jab masjid se nikalta hai (to woh masjid se la taluq nahi rehta) hatta ke woh wahan lout jata hai.

(6) woh dou aadmi jo Allah ki Raza ki khatir bahim mohabbat karte hain, isi bunyaad par ikathay hotay hain, aur agar alag hotay hain to bhi is mohabbat par qaim rehtay hain.

(7)aur woh aadmi jis ne jo sadqa kya, is ne usay is qader makhfi rakha hatta ke is ka bayen haath nahi jaanta ke is ke dayen haath ne kya kharch kya hai.)

Mishkat:701

RASULULLAH ﷺ ne farmaya:be-shak Allah ne nekiyan aur

buraiyan likhi hain,jis shakhs ne kisi neki ka irada kya lekin usey kya nahin to Allah usey apney paas uskey haq main eik mukammal neki likh leta hai,agar wo uska irada karey aur usey kar bhi ley to Allah usey apney paas uskey haq mein das(10)guna se saat so(700)guna aur us se bhi badha kar likh leta hai,

aur jo shakhs burai karney ka irada karey lekin usey karey nahin to Allah usey apney paas uskey haq main eik kamil neki likh leta hai,lekin agar wo us(burai)ka irada karey aur usey kar guzrey to Allah usey uskey haq main eik hi burai likhtaa hai.

Mishkat:2374

RASULULLAH ﷺ ne farmaya: Neki wo hai jis par nafs aur dil mutmain ho jaey, jabkey gunah ye hai ke wo terey nafs mein khatkey aur dil mein taraddud(khauf) paida karey.

Mishkat:2774

RASULULLAH ﷺ ne farmaya: Banda haqeeqi muttaqi tab banta

hai ke wo qabile-aetraz chizon ko chhodney ke sath sath aisi chizen

bhi chhodey jin par koi aetraz nahin.

Tirmizi:2451

Wazahat:Yani momin wo hai jo gunah sai to bachta hai lakin saath

mai unn cheezo sai bhe bachta hai jiska zarriya gunah ho sakta hai jaisa Mobile,Buri Sohbat,buri dosti etc.

(RASULULLAH ﷺ ne farmaya:jisney jantey huey kisi batil(nahaq)ke barey mein jhagda kya to wo us se door honey tak Allah Taala ki narazi mein rehta hai.)

Abu Dawood:3597

RASULULLAH ﷺ ne farmaya:ALLAH ki qasam! aakhirat ke muqabley mein duniya ki misal bas aisey hi hai jaisey tum mein se koi apni ungli samandar mein duboey , phir wo dekhey ke wo (ungli pani ki) kitni miqdaar ke sath lot'ti hai.

Muslim:7197

Wazahat:Duniya thoda waqt ka liya hai ya khtm ho jayegi isliya is waqt mai naik Aamal karlo taki hamesha ki rehna wali zindagi mai Araam pa sako.

RASULULLAH ﷺ ne farmaya:Duniya momin ke liye qaid khana jabkey kafir ke liye jannat hai.

Muslim:7417

Wazahat:Momin iss duniya mai Allah kai hadood mai rehta hai jab ki gair muslim jo chaha krta phirta hai.

RASULULLAH ﷺ ne farmaya :Duniya meethi aur sarsabz aur shadab hai(yani dakhna mai bohut achi hai aur dil ko pasand aati hai), be-shak Allah Taala tumhen is mein khalifa bananey wala hai, wo

dekhega ke tum kaisey Amaal kartey ho,to tum duniya sai bachta rehna.

Muslim:6948

Wazahat:Allah nai duniya mai Naik Amal ka liya bahja hai aur iss duniya sai faida uthao lakin Deen kai daira mai reh kr agar zada hi duniya ko dil mai basa liya to phir tabahi hai.

RASULULLAH ﷺ ne farmaya:Halak ho jaaye duniya ka banda,

rupay paise ka banda, aur aala kapron ka banda! Agar usey kuch de diya jaaye to raazi ho jaata hai, aur agar na diya jaaye to naraaz ho jaata hai woh to halāk ho gaya, barbaad ho gaya!

Bukhari:2887

Wazahat:Ya duniya,maal,daulat,insan ka liya halakat ka sabab hai agar wo deen kai mutabiq nahi chalta to.

RASULULLAH ﷺ ne farmaya:us shakhs ne falah pai jisney (ALLAH aur RASOOLﷺ ki) itaat kar li aur usey b-qadr zarurat rizq ata kiya gaya aur ALLAH ne jo usey ata kiya is par usney qanaaat(sabar,shukar,razamandi) ikhtiyar ki.

Muslim:2426

*(*RASULULLAH ﷺ ne 5 cheeza seekhayi ki jin per khud bhe Amal karo aur doosro ko bhe batao:

(1)Muhaarim(Allah ki haram karda chizon)se bach jaao,(aur naik Amal karo) is tarah tum sab logon se ziyada ibadat guzar ban jaaogey.

(2)ALLAH nejo tumhari qismat mein likh diya hai is par raazi ho jaao is tarah tum sab logon se ziyada ghani ban jaaogey.

(3)Apney padosi se acha salook karogey to momin ban jaaogey.

(4)Logon ke liye wohi chiz pasand karo jo tum apni zaat ke liye pasand kartey ho to musalman ban jaeyga.

(5)Ziyada mat hansa karo kyonkey ziyada hansna dil ko murda kar deta hai.)

Tirmizi:2305

RASULULLAH ﷺ ne eik aadmi ko nasihat kartey huey farmaya: paanch chizon ko paanch chizon se pehley ghanimat samjho,

(1)Apni jawani ko apney budhapey se pehley,

(2)Apni sehat ko apney marz(bimari) se pehley,

(3)Apney maal daar(ameeri) honey ko apni mohtaji(faqeeri) se pehley,

(4)Apni faraaghat(fursat) ko apni masroofiyat se pehley aur

(5)Apni zindagi ko apni Maut se pehley.

Mishkat:5174

RASULULLAH ﷺ ne farmaya: Duniya se be raghbat ho ja(yani duniya ko apni Akhirat pr tarji na do) ALLAH tujh se mohabbat kerega aur jo kuch logon ke paas hai us se be raghbat ho ja(yani logo sai naa maang aur naa hi hasad rakh) to loog tujh se mohabbat karengey.

Mishkat:5187

{RASULULLAH ﷺne farmaya:Mujha duniya sai kya matlab hai,mein aur duniya to aisey hain jaisey koi sawar kisi darkht ke nichey saya

hasil karney ke liye rukta hai aur phir kooch kar jata hai aur usey(darkht yani Duniya ko) wahin chhod jata hai.}

Tirmizi:2377

NABI ﷺ ne farmaya:jab to Namaz padhey to aisey padh jaisey aakhiri Namaz ho,(namaz mai dhyan laga ga zada)aisi baat na kar jiski wajeh se kal mazrat karni padey (yani kisi ko taqleef na dai)aur jo kuchh logon ke paas hai us se mukammal taur par na-umeed aur la-talluq ho ja.

Mishkat:5226

RASULULLAH ﷺ ne farmaya:Maine jannat mein jhank kar dekha to is mein aksariyat fuqra(gareebo) ki thi, aur maine jahannam mein jhank kar dekha to maine dekha ke wahan aksariyat aurton ki hai.

Muslim:6938

RASULULLAH ﷺ ne farmaya:(dunyawi cheezo mein) apney se kam tar shakhs ko dekho aur apney se behtar shakhs ko na dekho , kyonkey ye ziyada laaiq hai ke tum ALLAH ki un nematon ko haqeer(chota)na jano.

Muslim:7430

RASULULLAH ﷺ ne farmaya:do chizen hain jinhen insan napasand karta hai, insan maut ko napasand karta hai, halanke maut mominon ke liye fitney se behtar hai, aur wo qillat maal(kam maal)ko napasand karta hai jabkey qillat maal ka hisab kam hai.

Musnad Ahmed:24024

NABI ﷺ ne farmaya: Agar insan ke liye maal ki do waadiyaan hon to wo teesri talash karta hai, insan ke pait ko sirf (qabr ki) mitti hi bharegi, aur ALLAH tauba karney waley shakhs ki tauba qubul farmata hai.

Bukhari:6436

RASULULLAH ﷺ ne farmaya:Momin ka maamla bhi ajeeb hai,uska her maamla uskey liye baaise-khair hai,aur ye chiz sirf momin ke liye

khas hai,

Agar usey koi naimat muyassar aati hai to wo shukr karta hai aur ye uskey liye behtar hai,

Aur agar usey koi takleef pahunchti hai to wo sabar karta hai aur ye bhi uskey liye behtar hai.

Muslim:7500

RASULULLAH ﷺ ne farmaya:Meri ummat ke sattar hazar afrad hisab ke baghair jannat mein jaeyngey, ye wo loog hain jo na dam-jhaad karatey hain aur na badshigooni(yani apna sai hi kisi cheez ko bura samajh kr faisla kr dana) letey the aur wo apney rab par tawakkul kartey the.

Bukhari:6472

(RASULULLAH ﷺ ne farmaya: to apney liye nafa bakhsh chiz ke liye mehnat w koshish kar aur ALLAH se madad talab kar aur aajizi w susti na kar,

Aur agar tujhey koi nuqsan pahunchey to aisey na kaho: Agar main (is tarah, is tarah) karta to is tarah, is tarah hota, balke aisey kaho:

ALLAH ne muqaddar kiya aur jo usney chaha so kiya,kyonkey (lafz)''agar '' amal shaitan kholta hai).

Muslim:6774

RASULULLAH ﷺ ne farmaya: Agar tum ALLAH par is tarah tawakkul karo jis tarah uss par tawakkul karney ka Haq hai, to wo tumhen is tarah rizq faraham karey jis tarah wo parindon ko rizq faraham karta hai, wo subh ke waqt bhookey nikaltey hain aur Sham ke waqt pet bhar kar wapis aatey hain.

Ibn Majah:4164

RASULULLAH ﷺ ne farmaya: yaqeenan ALLAH tumhari Suuraton aur Maal ko nahin dekhta, balke wo tumharey dilon aur Aamaal ko dekhta hai.

Muslim:6543

RASULULLAH ﷺ ne farmaya:jo shakhs shohrat ki khatir koi Amal karta hai to (roze-qiyamat)ALLAH us shakhs ko(logon ke samney)zaleel farmaeyga (ke usney shohrat hasil karna ki niyat se amal kiya tha).

Bukhari:6499

RASULULLAH ﷺ ne farmaya: jis shaqs ki niyat talabe-aakhirat ho to ALLAH uskey dil ko ghani kar deta hai, aur uskey mamley ko ikhatta(asaan)farma deta hai aur duniya(ki cheeza) zaleel ho kar uskey paas chali aati hai,

Aur jis shaqs ki niyat talabe-duniya ho to ALLAH uski peshani par faqr(garibi)sabt farma deta hai, uskey mamley ko

muntashir(kharab,mushkil)kar deta hai aur duniya usey itni hi milti hai jitni ALLAH ne uskey liye likh di hai.

Mishkat:5320

Abul-Qaasimﷺ ne farmaya:us zaat ki qasm jiskey haath mein meri jaan hai! agar tum(nafarmanon ke azaab ke mutalliq) jaan lo jo main janta hun to tum ziyada ro'o aur kam hanso.

Bukhari:6485

RASULULLAH ﷺ ne farmaya:merey samney jahannam ki aag pesh ki gaee to maine is mein Bani-Israel ki aik aurat ko uski aik billi ki wajeh se azaab mein mubtala dekha, usney usey baandh rakha tha, usney usey na khud khilaya aur na usey chhoda ke wo Hasharaat al-ardh(khana)kha sakey (aur)usi haal (mai)wo bhooki mar gaee.

Muslim:2100

RASULULLAH ﷺ ne farmaya:har banda apney aakhiri Amal par,jis par wo faut hua, uthaya jaeyga(Qayamat kai din).

Muslim:7232

Wazahat:Maut kab aa jaye kisi ko pata nahi hamesha apna Aamal Naik rakho taki Kamyab ho jao us din.

RASULULLAH ﷺ ne farmaya:maine jahannam ki misl koi chiz nahin dekhi ke jis se bhagney wala khuwab ghaflat mein ho, aur na hi jannat ki nematon w suroor ke misl koi chiz dekhi hai jis ka chaahney wala khuwab ghaflat mein ho.

Tirmizi:1633

Wazahat: loog Jahannum se bachna chahte hai aur Jannat ko chahte hain lekin us ke liye Amal nahi karta asa shaqs gaflat mai hain.

(RASULULLAH ﷺ ne farmaya:jis shakhs ko uski neki khush kar dey aur uski burai usey(dil sai)buri lagey(aur phir tauba karla)to wo momin hai.)

Mishkat:6012

RASULULLAH ﷺ ne farmaya:qawi (Taqatwar)Momin,Kamzor Momin se behtar hai neez wo ALLAH ko ziyada pasand hai,aur sab(Mominon)mein khair hai.

Muslim:6774

Zakat,Sadqa ka Bayan

Surat-ul-Baqara:43

Wa aqeemus salaata wa aatuz zakaata

Aur namaz qaim karo,aur zakat ada karo

Surat-ul-Baqara:267

Yaaa 'ayyuhal lazeena aamanooo anfiqoo min taiyibaati maa kasabtum wa mimmaaa akhrajna lakum minal ardi wa laa tayammamul khabeesa minhu tunfiqoona wa lastum bi aakhizeehi illaaa an tughmidoo feeh

Ae imaan walo! un pakeezah kamaiyon mein se aur us mein se jo jo hum ne tumhare liye zameen se nikala hai (Allah ki raah mein) kharch kiya karo, aur us mein se gande maal ko (Allah ki raah mein) kharch karne ka irada mat karo ke (agar wohi tumhein diya jaye to) tum khud use hargiz na lo siwaye is ke ke tum us mein chashm poshi kar lo.

(RASULULLAH ﷺ ne farmaya:Allah jis shakhs ko maal ata farmaai aur phir wo shakhs uski Zakat ada na karey to roze-qiyamat uskey maal ko ganjey azdaha(snake)ki surat mein bana diya jaeyga,uski aakhon par do nuqtey hongey,usko uskey galey ka haar bana diya jaeyga,phir wo usey jabdon se pakad kar kahega:main tera maal hun,main tera khazana hun.)

Bukhari:1403

RASULULLAH ﷺ ne farmaya:khawateen ki jama' at(sai ki tum)sadqa karo qiyu ki main ne jahannum me tumhari aksariyat dekhi hai

unhone arz kiya,Allah k Rasool! kis wajah se? AAPﷺne farmaya-tum laan ta' an zyada krti ho or shohar ki naa shukri krti ho.

Bukhari:304

RASULULLAH ﷺ ne farmaya :Har roz subah ke waqt do farishtey aasman se nazil hotey hain to un mein se eik kehta hai : aey Allah ! kharch karney waley ko badal ata farma jabkey doosra kehta hai : aey Allah ! bakheel(kanjoos) ko tabahi se dochaar kar.

Mishkat:1860

RASULULLAH ﷺ ne farmaya :Kharch kar lekin shumar na kar

warna Allah tujhey bhi gin gin kar dega, (maal ko) rok kar na rakh warna Allah tujh se rok lega.

Bukhari:2591

RASULULLAH ﷺ ne farmaya:sadqe se maal kam nahin hota,

darguzar karney aur maaf kar deney se Allah bandey ki izzat mein

izafa farmata hai, aur

jo koi Allah ki khatir tawazu(Aajzi) ikhtiyar karta hai to Allah usko rifat (Bulandi) ata farmata hai.

Muslim:6592

RASULULLAH ﷺ ne farmaya:tumhara apney bhai ko dekh kar tabassum farmana, neki ka hukm karna, burai se rokna, raah bhooley shakhs ki rahnumai karna, na-bina shakhs ki madad karna, pathar, kaantay aur haddi ko raastey se hata dena aur apney dol se kisi bhai ke dol mein pani dalna bhi sadqa hai.

Tirmizi:1956

(RASULULLAH ﷺ ne farmaya :Bhookey ko khana khilaoo, piyasey ko pani pilaoo, neki ka hukm karo aur burai se mana karo.)

Mishkat:3384

(RASULULLAH ﷺ ne farmaya :Logon ko apney shar(burai) se mehfooz rakh, ye aisa sadqa hai jiskey zariey to apni jaan par sadqa karta hai.)

Bukhari:2518

Wazahat:Pahli baat gunah kai kaam nahi Krna chahiye lakin agar wo gunah kar lata hai to osko chahiye ki doosro ko gunaho ki dawat naa dai aur khud toba karla.

RASULULLAH ﷺ ne farmaya:jis shakhs ne Allah ki raah mein kuchh kharch kiya to uskey liye saat-sau{700}guna tak{sawab}likh diya jata hai.

Tirmizi:1625

Rozon ka Bayan

RASULULLAH ﷺ ne farmaya :Ibne-Adam ke har naik Amal ko das(10) guna se saat so(700) guna tak badha diya jata hai.

Muslim:2707

Wazahat:Ramzan mai kasrat sai Allah ki ibadat ki jaye aur Qur'an ko zarur samajh kr padha jaye.

(RASULULLAH ﷺ ne farmaya: “Agar koi roze se ho to use fahash goi nahin karni chahiye aur na shor machaye, agar koi shakhs us ko gaali de ya ladna chahe to us ka jawab sirf yeh ho ke main ek rozedaar aadmi hoon.{yani badla na lai balqi maaf krda)

Bukhari:1904

RASULULLAH ﷺ ne farmaya: is(ramzan) main aik raat hazar mahinon se behtar hai.

Nasai:2108

Wazahat:hazar mahino ki ibadat sai zada sawab is raat ki ibadat mai milta hai.

RASULULLAH ﷺ ne farmaya: Ramazan ke aakhiri ashrey ki taaq raaton(21,23,25,27,29) mein shabe- qadr talash karo.(Yani Inn raato mai kasrat sai ibadat karo)

Bukhari:2017

RASULULLAH ﷺ ne farmaya:Roza aur Qur'an bandey ke liye sifarish

karengey,

Roza arz kerega, RAB ji! maine din ke waqt khaney peeney aur khuwaishat(bura kaamo)se usey rok rakha ,uskey mutalliq meri

sifarish qubul farma aur

Qur'an arz kerega : maine usey raat ke waqt soney se rokey rakha(yani taraweeh mai tilawat sunta raha,ya raat ko khud tilawat krna),uskey mutalliq meri sifarish qubul farma ,un dono ki sifarish qubul ki jaeygi .

Mishkat:1963

RASULULLAH ﷺ ne farmaya: Jo shaqs kisi roze-daar ka roza iftaar kiraaey ya kisi Mujahid ki tayyari kara dey to usey bhi us (roze-daar ya Mujahid) ke jaisa ajar milta hai.

Bayhaqi:3953

RASULULLAH ﷺ ne farmaya: Jo shaqs (roze ki haalat mein) jhoot aur burey aamaal tarak nahin karta to Allah ko koi hajat (zaroorat) nahin ke wo shakhs apna khana peena tarak kar dey.

Bukhari:1903

Hazrat Aaisha(ra) ne farmaya : ham bhi is(Haaiza) se dochaar

hoti thin to hamen rozey ki qaza ka hukm diya jata tha jabkey Namaz ki qaza ka hukm nahin diya jata tha.

Muslim:763

RASULULLAH ﷺ ne farmaya :her maah(beech ke dinon ke)teen rozey aur Ramazan ke rozey rakhna ye hamesha roze rakhney ke jaisa hai

jabkey yoam Arfa (9-zul-hijja) ke rozey ke barey mein Allah se ummid karta hun ke wo sabiqa aur aainda saal ke gunah mita dega aur

yoame aashoora{9 aur 10 ya 10 aur 11 muharram} ke roze ke barey

mein main Allah se ummid karta hun ke wo sabiqa saal ke gunah mita dega.

Muslim:2746

RASULULLAH ﷺ ne farmaya: Peer(Monday) aur Jumarat(Thursday)ke roz aamaal pesh kiye jatey hain, lihaza main pasand karta hun ke mera amal is haal mein pesh kya jaey ke main rozey se hun.

Tirmzi:747

Wazahat:Hamain bhe nafli roza rakhna chahiya mahina mai 3 zaroor taki Hum apna nafs ki khuwaish ko shikast dai saka aur apna sageera gunah maaf krwa saka.

Tauba,zikr,duaon ka Bayan

Surat-uz-Zumur:53

Qul yaa'ibaadiyal lazeena asrafoo 'alaaa anfusihim laa taqnatoo mirrahmatil laah; innal laaha yaghfiruz zunooba jamee'aa;

keh do kay : aey meray woh bando ! jinhon ney apni janon per ziyadti ker rakhi hai, Allah ki rehmat say mayyus naa ho. yaqeen jano Allah saray kay saray gunah moaaf ker deta hai.

{Allah sai umeed rakh kr Tauba ki jaye}

Surat Hood:Ayat no.3

Wa anis taghfiroo Rabbakum summa toobooo ilaihi

Apna Rab say Gunaho ki moaafi mango,phir uski taraf Rujoo karo. {Tauba ka matlab sirf ya nahi hai ki ALLAH sai maaafi manglo balqi iska saath saath jis gunah sai maafi mangi hai uss gunah ko bilkul chod dana yani rujoo krna ALLAH kai ahkam pr amal krna ka phir ya hoti hai asli tauba.}

RASULULLAH ﷺne farmaya:Allah taala farmata hai:ibne-Adam!

jab tak to mujh se dua(tauba)karta rahega aur mujh se(bakhshish ki)ummid rakhega to main tumhen maaf karta rahunga chahey(chaahe)tumharey gunah kitney hi ziyada kyon na hon iski mujhey koi parwah nahin.

Tirmizi:3540

RASULULLAH ﷺ ne farmaya:Adam(as)ki sari aulad khatakar hai,aur behtar khatakar wo hain jo tauba karney waley hain.

Tirmizi:2499

RASULULLAH ﷺ ne farmaya:Allah taala apne bandey ki tauba se tum mein se us shakhs se bhi zyada khush hota hai jiska oont maayoosii ke baad achcha usey mil gaya ho halanke wo aik chatiyal maidan mein gum hua tha.

Bukhari:6309

RASULULLAH ﷺ ne farmaya:Allah Taala ney meri ummat key khayalat ko jo dil mein aatey hain maaf farma diya hai jab tak ke wo unhen zaban sey ada na karey , ya un par amal na karey.

Tirmizi:1183

Surat-ur-Raad:28

alaa bizikril laahi tatma'innul quloob

yaad rakho kay sirf Allah ka ziker hi woh cheez hai jiss say dilon ko

itminan(sakoon)naseeb hota hai.

Surat-ul-Ahzaab:41

Yaaa aiyuhal lazeena aamanuz kurul laaha zikran kaseera

Aey imaan walo! tum Allah ka kasrat se zikr kiya karo.

RASULULLAH ﷺ se puchha gaya roze-qiyamat kon loog Allah ke yahan fazilat w rifat(bulandi)ke aalaa darjey par faaiz hongey?

AAP ﷺ ne farmaya:kasrat se Allah ka zikr karney waley mard aur kasrat se zikr karney wali aurten.

Tirmizi:3376

RASULULLAH ﷺ ne farmaya:subah ko tum mein se har aik shakhs ke har jod par aik sadqa hota hai. to har aik tasbeeh (eik baar (Subhanallah kehna)sadqa hai. har aik tamheed (Alhamdulillah kehna) sadqa hai, har aik tahleel (la ilaa-h illallaah kehna)sadqa hai har aik takbeer (Allahu-akbar kehna)bhi sadqa hai. (kisi ko) neki ki talqeen karna sadqa hai aur (kisi ko) burai se roknaa bhi sadqa hai.

Muslim:1671

RASULULLAH ﷺ ne farmaya:jo shakhs din mein so(100)martaba Subḥānallāhi wa biḥamdihī padhta hai to uskey(sageera)gunah,chahey samandar ki jhaag jitney hun,maaf kar diye jatey hain.

Bukhari:6405

Surat-ul-Momin:60

Wa qaala Rabbukumud 'ooneee astajib lakum

tumharey rab ne farmaya : mujh se duaeyn karo main tumhari Rab ne farmaya : mujh se duaeyn karo main tumhari duaeyn qubul karunga.

RASULULLAHﷺne farmaya:Azan o iqamat ke darmiyan dua radd nahi ki jati.(Ek aur riwayat mai hai:barish kai waqt bhi dua radd nhi hoti.)

Abu dawood:521,2540

Hazrat abu-Umama(Ra)bayan kartey, arz kya gaya, Allah ke Rasoolﷺ!kon si dua ziyada qubul hoti hai? AAP ﷺ ne farmaya:''raat ke aakhiri hissey mein aur farz namazon ke baad ki gaee dua.

Tirmizi:1231

RASULULLAH ﷺ ne farmaya: Banda jab tak kisi gunah ya qata' rehmi ke barey mein dua na karey uski dua qubul hoti hai. ba-sharte-ke wo jald bazi na karey.'' arz kiya gaya, Allah ke Rasool ! jald bazi se kya murad hai? AAP ﷺ ne farmaya: wo kehta hai: main to bahut duaen kar chuka lekin meri dua qubul hi nahin hoti, us soorate-haal mein wo mayus ho jata hai aur dua karna chhod deta hai.

Muslim:6936

RASULULLAH ﷺ ne farmaya: Musalman shakhs ki apney(musalman) bhai ke liye wo dua qubul hoti hai jo uski ghair mojudgi mein ki jati hai, aur (dua karney waley) ke paas eik farishta maamoor hota hai, jab wo apney bhai ke liye duaaey khair karta hai to wo maamoor farishta Aameen kehta hai aur kehta hai : isi ke jaisi tumharey liye bhi ho.

Muslim:6929

(RASULULLAH ﷺ ne farmaya: Mazloom(jis pr zulam kiya jata ho)ki badduaa se bachna kiyu ki uss kai aur Allah ke darmiyan koi hijab nahi.

Bukhari:1496

Wazahat:yani oski baddua qubool ki jati hai isliya kisi sai dokha,bad zubani aur ana insafi nhi ki jaye)

RASULULLAH ﷺ ne farmaya:Apni aulaad aur apne amwaal ke liye bad-dua na karo, kahin aisa na ho ke tum kisi aisi ghari mein Allah se dua kar baitho jis mein dua qubool ho jati hai.

Muslim:7515

RASULULLAH ﷺ ne farmaya: Dua hi ibadat hai.

Tirmzi:2969

RASULULLAH ﷺ ne farmaya:jo shakhs Allah se sawal{dua}nahi karta to wo is par naraz hota hai.

Tirmizi:3373

RASULULLAH ﷺ ne farmaya:dua ki qubuliyat ke yaqin ke sath Allah se dua karo,aur jaan lo Allah qalbe-ghafil{dil sai tawajju nahi krta}se ki gaee dua qubul nahin farmata.

Tirmizi:3479

RASULULLAH ﷺ ne farmaya :Teen aadmiyon ki dua zarur qubul hoti hai, , aadil badshah,roza daar jab wo iftaar ke waqt dua karta hai,aur duaaey mazloom.

Ibn Majah:1752

NABI ﷺ ne farmaya:jab koi musalman koi aisi dua karta hai jis mein gunah aur qata' rehmi naa ho to Allah us wajeh se teen chizon mein se koi eik usey ata farma deta hai:

(1)ya to uski dua fauran qubul farma leta hai ya

(2)usey uskey liye aakhirat mein zakhira kar leta hai ya

(3)phir uski jaisi takleef us se door farma deta hai.

Musnad Ahmed:11150

RASULULLAH ﷺ ne us aadmi ka zikr farmaya jo door daraz ka safar tey karta hai bikhre hue baal aur khaak aalud hai, aasman ki taraf apney haath phelaey dua karta hai: RAB ji! halanke uska khana haram, uska peena haram, uska libas haram aur usey haram ki ghiza di gaee to aisey shakhs ki dua kaisey qubool ho?

Muslim:2346

Wazahat :Aik taraf namaz padhta hai aur doosri taraf haram cheezo mai to kamyab kaise hoga?Deen e islam kopoora follow kro phir dua qubool hoti hai phir ALLAH ki taraf sai duniya ma arooj hasil hota hai.

(RASULULLAH ﷺ ne farmaya:La ilaha illa Anta,Subhanaka inni kuntu minaz-zālimīn(terey siwa koi mabud nahin,to paak hai,be-shak main hi zalimon mein se tha)koi musalman shakhs kisi mamley mein un alfaz ke sath dua karta hai to uski dua qubul ki jati hai.)

Mishkat:2292

NABI ﷺ dua kiya karte tha:Allahumma innee a'uzu bika minal-hammi walhuzni,walajzi walkasali,waljubni,walbukhli, wa dala'id-dayni wa ghalabatir-rijaal.

Aey ALLAH!main fikr aur gham, aajizi aur susti ,buzdili aur bukhl(tang dili),qarzey ke bojh aur logon ke ghalbey se teri panah chahta hun.

Bukhari:6369

Halal kamai,Kharid-o-Farokht ka Bayan

Surat-ul-Momimoon:51

kuloo minat taiyibaati wa'maloo saalihan

Pakeezah cheezon mein say khao(halal kamai sai) aur naik amal karo.

RASULULLAH ﷺ ne farmaya : Haram se parwarish paney wala gosht(yani insan) jannat mein dakhil nahin hoga.

Musnad Ahmed:14494

RASULULLAHﷺ ne farmaya: Apni(halal) kamai se khana sab se pakizah khana hai, aur tumhari aulad bhi tumhari kamai mein se hai.

Abu Dawood:3528

Wazahat:Aulad par waldain ka kharcha Wajib hai lakin agar waldain ko hajat naa ho to aulad pr mustahab hai agar dai to sawab naa dai to gunah nahi.

RASULULLAH ﷺ ne farmaya:logon par aik aisa zamana aaeyga ke aadmi is baat ki parwah nahin kerega ke wo halal tareeqey se kama raha hai ya haram tareeqey se.

Bukhari:2059

Wazahat:ya zamana aaj hum dakh raha hai ki musalman ko iske fikar nhi hai ki wo haram khaa rha hai.

Surat-ul-Baqara:275

Wa ahallal laahul bai'a wa harramar ribaa;

Aur Allah nai tijarat ko halal farmaya hai aur sood ko haram kiya hai.

Surat-ul-Baqara:279

Fail lam taf'aloo faazanoo biharbim minal laahi wa Rasoolihee

Phir bhi agar tum aisa naa karo gay(sood laina aur daina nahi chodtai) to Allah aur uss kay Rasool ki taraf sai aelaan-e-jang sunn lo.

RASULULLAH ﷺ ne farmaya: Sood ke(gunah ke) 70 hissey hain, un mein se kam tar gunah ye hai ke aadmi apni maa se zina karey.(Iss zina sai zada gunah hai sood ka lana aur dana)

Mishkat:2826

RASULULLAH ﷺ ne sood khaney waley, khilaney waley, likhney

waley aur uski gawahi deney walon par lanat farmaai, aur farmaya: (gunah mein) wo sab barabar hain.

Muslim:4093

Surat-ul-Mutafifeen:1

Wailul lil mutaffifeen

Bari kharabi hai naap tol mein kami karne walo ki.

Surat-un-Nissa:29

laa ta'kulooo amwaalakum bainakum bilbaatili

Aapas mein aik doosray kay maal nahaq tareeqay sai naa khao.

RASULULLAH ﷺ ne farmaya :Sun lo! zulm na karo, kisi musalman ka maal uski khushi ke baghair (lana)halal nahin.

Mishkat:2946

RASULULLAH ﷺ ne farmaya: ALLAH us aadmi par rehem farmaai jo bechtey, khareedtey aur taqaza kartey waqt narmi aur kushada dili ka muzahira karey.

Bukhari:2076

RASULULLAH ﷺ ne farmaya: Jo shakhs zulm se baalisht barabar(almost 9 inches) zamin hasil karta hai to roze-qiyamat 7 zamino ka toq uskey galey mein dala jaeyga.

Bukhari:3198

(RASULULLAH ﷺ ne farmaya: ALLAH roze-qiyamat 3 qism ke logon se(na) kalam farmaeyga na (nazare-rehmat sey)unki taraf dekhega aur na hi unka tazkiya farmaeyga aur unke liye dardnak azaab hoga.

(1)izaar(trousers,pents,salwar etc)latkaaney wala,

(2)Ahsan jatlaaney wala aur

(3)jhooti qasam se apna soda bechney wala.)

Muslim:293

RASULULLAH ﷺ ne farmaya: Jo shaqs kisi tangdast(qarzdar) ko mohlat dey ya usey qarz maaf kar dey to Allah usey roze-qiyamat ki taqleefon se najat dey dega.

Muslim:4000

RASULULLAH ﷺ ne farmaya:mazdoor ko uski ujrat(kamai), uska paseena khushk honey se pehley ada kar do.

Ibn Majah:2443

RASULULLAHﷺne farmaya:be-shak Allah is ummat ko paak(kamyab)nahin karta jis mein unke zaeef (kamzor) shakhs ko uska haq na dilaaya jaey.

Mishkat:3004

RASULULLAH ﷺ ne farmaya :Jisney ALLAH ke ilawa kisi ki qasam uthai, usney shirk kiya.

Tirmizi:1535

RASULULLAH ﷺ ne rishwat deney waley aur rishwat leney waley par lanat farmaai hai.

Abu Dawood:3580

RASULULLAH ﷺ ne farmaya:jisney kisi aisi chiz ka dawa kiya jo ke uski nahin to wo apna thikana jahannam mein bana ley.

Muslim:217

RASULULLAH ﷺ ne farmaya:Momin jo bhi kharch karta hai to is par usey ajar milta hai lekin usney jo kharch is mitti par (zarurat se zyada kharch) kya is par usey ajar nahin milta.

Mishkat:5182

RASULULLAH ﷺ ne farmaya:khaao piyo,sadqa karo aur pehno,lekin israaf(fazool kharchi)aur badai(takabbur)se ijtinab karo.

Ibn Majah:3605

RASULULLAH ﷺ ne farmaya:be-shak ALLAH aisey maaldaar ko pasand farmata hai jo perhezgar, gumnaam ho.(yani show off na karta ho apni ibadat,daulat ka)

Muslim:7432

RASULULLAH ﷺ ne farmaya:teen khaslatein hain, main un par qasam uthata hun aur main tumhen aik hadees bayan karta hun, tum usey yaad kar lo, wo chizen jin par main qasam uthata hun ye hain:

(1)Sadqa karney se bandey ka maal kam nahin hota,

(2)jis bandey ki haq talfi ki jaey aur wo is par sabr karey to uskey badley mein ALLAH uski izzat mein izafa farmata hai,

(3)aur banda jab kisi se sawal karta hai(mangta hai)to ALLAH usey faqr(gareebi) mein mubtala kar deta hai.

Tirmizi:2325

Libas,baalo,khuwab ka Bayan

RASULULLAH ﷺ ne farmaya:jo shakhs kisi qaum se mushaabihat ikhtiyar karta hai wo unhi mein se hai.

Abu Dawood:4031

RASULULLAH ﷺ ne farmaya:be-shak Allah pasand farmata hai ke us bandey par uski nemat ka asar dikhai dey.

Tirmizi:2819

RASULULLAH ﷺ ne farmaya: Daadhiyan badhao aur munchhein katraao.

Bukhari:5893

NABI ﷺ ne eik bacha dekha jiskey sar ka kuch hissey moond diya gaya tha aur kuch chhod diya gaya tha, AAP ﷺ ne unhen us se mana kar diya aur farmaya : ''sara (sar) moondo ya sara chhod do.(Gair musalmano wala hair style na apnao)

Muslim:5559

Nabi ﷺ ne baalon mein baal jodney wali{wig insani baalo ki}aur baal judwaaney wali par aur badan godney wali(tattoo) aur gudwaaney wali par lanat farmaai.

Bukhari:5937

NABI ﷺ ne farmaya :Allah ne aurton se mushaabihat karney waley

mardon aur mardon se mushaabihat karney wali aurton par lanat farmaai hai.

Bukhari:5885

Wazahat:Naa hi mard aurto kai jaisa bana aur nahi aurat mard jaisa.

RASULULLAH ﷺ ne aurat ka sa libas pehanney waley mard aur mard ka sa libas pehanney wali aurat par lanat farmaai hai.

Abu Dawood:4098

NABI ﷺ ne farmaya :Jis ghar mein kuttey aur tasaaweer(jaandaro ki tasweer) hon oss(ghar) mein (rehmat ke) farishtey dakhil nahin hotey.

Bukhari:5949

RASULULLAH ﷺ ne farmaya:jis shakhs ne mujhey khuwab mein dekha to usney mujhey hi dekha kyonkey shetan mera roop nahin dhaar sakta.

Bukhari:110

RASULULLAH ﷺ ne farmaya :Jab tum mein se koi eik naa-pasandida khuwab dekhey to wo apney baain taraf(halqa sa)teen baar thookey aur teen baar shaitan se ALLAH ki panah talab karey(A'uzubillaahee Min Ash-Shaitaanirrajeem) aur wo jis pehlu par tha usey badal ley.

Muslim:5904

Fitnon,qiyamat ki nishani ka Bayan

Surat-ul-Anfal:25

Wattaqoo fitnatal laa tuseebannal lazeena zalamoo minkum khaaaassatanw

Aur us fitne se daro jo khaas taur par sirf un logon hi ko nahin pohnchega jo tum mein se zalim zulm ka saath dete hain (balkeh is zulm karne wale aur us par khamosh rehne wale bhi unhi mein shareek kar liye jayenge).

RASULULLAH ﷺ ne farmaya:aisey fitnon ke aaney se pehley,naik aamaal karney mein jaldi kar lo, jo taareek raat ke tukdon ki tarah hongey, aadmi subah ke waqt Momin hoga to Sham ke waqt kafir jabkey Sham ke waqt Momin hoga to subah ke waqt kafir wo duniya ke maal aur daulat ke iwaz apna Deen bech dega.

Muslim:313

NABI ﷺ ne farmaya:Anqareeb logo per wo waqt aaya ga jab ISLAM ka sirf naam aur QURAN ka sirf riwaj hi baqi reh jayega unn ki masjida abaad hogi lakin hidayat sa khali hogi unn kai Ulema(soo)asman kai nicha badtareen makhluq hogi inn sai Fitna nikla ga aur inhe ma loot jayega.

Bayhaqi:1908

RASULULLAH ﷺ ne farmaya:logon par eik aisa waqt bhi aaeyga ke us waqt apney Deen par qaaim rehney wala angaara pakadney waley ki tarah hoga.

Tirmizi:2260

Hazrat ibne-Abbas(ra)bayan kartey hain,

jis qaum mein khayanat aam ho jaey to Allah unke dilon mein roab(darr)daal deta hai,

jis qaum mein zina phel jaey to un mein mautein badh jati hain,

jo qaum naap tol mein kami karti hai to un se rizq rok liya jata hai,

jo qaum nahaq faisley karney lagey to un mein qatal aam ho jata hai aur

jo qaum ahad shikni karti hai to un par dushman musallat kar diya jata hai.

Mishkat:5370

RASULULLAH ﷺ ne farmaya:qarib hai ke (gumrah)qomen tumharey khilaf(ladney ke liye)dusri qomon ko bulaeyn jis tarah khaney waley khaney ke bartan ki taraf eik doosrey ko bulatey hain.

kisi ne arz kya is rooz hamari tadaad kam honey ki wajeh se aisey

hoga?

AAPﷺ ne farmaya: nahin, balke us roz tum ziyada hogey, lekin tum sailab ki jhaag ki tarah hogey,(yani imaani kamzor)Allah tumharey dushmanon ke dilon se tumhari heybiyat nikal dega aur tumharey dil mein wahan dal dega.kisi ne arz kya, Allah ke Rasoolﷺ wahan kya hai?

AAPﷺne farmaya:Duniya se mohabbat aur maut se nafrat.

Abu Dawood:4297

(RASULULLAHﷺne farmaya:aadmi ke liye uskey ehle w ayaal, uska maal, uski jaan, uski aulad aur uska padosi fitna w aazmaaish hain}

Muslim:7268

Wazahat:Agar insan inke waja sai gunaho mai padha hai to wo fitna mai hai usko chahiya ki toba kara aur unko tableegh kare.

RASULULLAH ﷺ ne farmaya:har ummat ke liye aik fitna (azmaaish w imtihan)raha hai aur meri ummat ka fitna maal hai.

Tirmizi:2336

NABI ﷺ ne farmaya :Tum duniya aur aurton ke fitne se bacho, kyun ke Bani Israel ka pehla fitna aurton ki wajah se ronuma hua.

Muslim:6948

Wazahat:Aaj ka dour ka sab sai bada fitna duniya hai jisko paana kai liya insan haram deen ko chod deta hai aur doosra fitna buri aurto ka hai inn dono fitno sai door raha jaye agar kamyab hona chahta ho duniya aur akhirat mai.

RASULULLAH ﷺ ne farmaya:tum apney se pehley logon ke

tariqon ki perwi w muwaafiqat(naqal) karogey jis tarah baalisht baalisht ke barabar aur haath haath ke barabar hota hai, yahan tak ke agar wo saandey ke bil mein ghusey hongey to tum bhi unki muwaafiqat(naqal) karogey.

Arz kiya gaya, Allah ke Rasool ﷺ!(pehley logon se murad) yahood w nasaara? Aap ﷺ ne farmaya :to phir aur kon hain?(yani yahi hai)

Mishkat:5361

Wazahat:Aaj bhe ummat e muslima kamyab ho sakti hai bs gairo kai tarika ko chodna hoga.

RASULULLAH ﷺ ne farmaya: (Ikhtilaf na karo, kyonkey jo loog tum se pehley they, unhoney ikhtilaf kiya to wo halak ho gaye.

Bukhari:2410

Wazahat:Har kisi nai apna hisab sai Deen bana liya aur doosro ko galat qarar dai diya taqabbur ki waja sai isliiya ummat halaqat ki taraf jaa rahi hai.

{RASULULLAHﷺne farmaya:paanch{5} cheezen aisi hain ke jab tum un mein mubtala ho gaey (to un ki saza zarur milegi) aur main Allah ki panah maangta hun ke wo (buri cheezen) tum tak pahunchein:

{1} jab bhi kisi qom mein be-hayai (bad-kaari waghera) elania honey lagti hai to un mein taaoon aur aisi beemaariyaan phel jati hain jo unkey guzrey huye buzurgon mein nahin hoti thin.

{2}jab bhi wo naap-tol mein kami kartey hain, in ko qehat saali, rozgar ki tangi aur badshah key zulm key zariey sey saza di jati hai.

{3}jab wo apney maalon ki zakat dena band kartey hain to un sey aasman ki barish rok li jati hai. agar janwer na hon to unhen kabhi barish na miley.

{4}jab wo Allah aur uskey Rasool ka ehad todtey hain to un par dusri qomon mein sey dushman musallat kar diye jatey hain, wo un sey wo kuchh chhin letey hain jo unkey haath mein hota hai.

{5}jab bhi unkey Imam (sardar aur leedar) Allah key qanoon key mutabiq faisley nahin kartey aur jo Allah ney utara hai usey ikhtiyar nahin kartey to Allah Taala un mein aapas ki ladaai dal deta hai.}

Majah:4019

RASULULLAHﷺne farmaya:Meri ummat par aik aisa waqt bhi aaye ga ke Quran ke qariyon ki bahutat(Bohut zada) hogi, lekin fuqaha bohat

kam honge, ilm utha liya jaye ga, harj barh jaye ga.

Sahaba kiram (RA) ne poocha:Ya Rasool Allah ﷺ "harj" kya hai?

Aap ﷺ ne farmaya: Tumhare darmiyan qatl o gharat gari hogi,

phir us ke baad ek zamana aaye ga, loog Quran parhenge lekin woh Quran un ke halq se neechay nahi utare ga.

Phir us ke baad ek zamana aaye ga, munafiq, kafir aur mushrik loog momin se behas karenge, aur khud ko momin bawar karayenge.

Mustadrak Hakim:8412

RASULULLAHﷺne farmaya:aisa waqt aaney wala hai ke dusri ummaten tumharey khilaf eik doosrey ko bulaeyngi jaisey ke khaney waley apney piyaley par eik doosrey ko bulatey hain.''

to kehney waley ne kaha : kya ye hamari un dino qillat aur kami ki wajeh se hoga?

AAPﷺ ne farmaya : ''(nahin) balke tum un dino bahut ziyada hogey, lekin jhaag hogey jis tarah ke sailab ka jhaag hota hai. Allah taala tumharey dushman ke seenon se tumhari heybiyat nikal dega aur tumharey dilon mein (''وهن'') dal dega.''

poochhney waley ne puchha : aey Allah ke Rasool ! (وهن) se kya murad hai?

aapney farmaya :duniya ki mohabbat aur maut ki karaahat.

Abu Dawood:4297

NABI ﷺ ne farmaya:Allah ne mujh se pehlay jis NABI ko maboos farmaya to oss NABI ke uski ummat mein kuch Muawin(madadgar) aur kuch aam saathi hotay hain,woh unki sunnat ko qubool karte aur

oske hukum ki ittebaa karte hain, phir unn ke baad buray janasheen(Na-Ahal)aa jayen ge

woh aisi baatein karen ge jis par un ka amal nahi hoga

aur aisay kaam karen ge jin ka inhen hukum nahi diya gaya hoga

pas jo shakhs apne haath ke sath un se jihad kere ga woh momin hai, jo apni zabaan ke sath un se jihad kere ga woh momin hai, aur jo dil se un se jihad kere ga to woh bhi momin hai, aur is ke baad rai ke danay ke barabar bhi imaan nahi.

Muslim:179

RASULULLAH ﷺ ne farmaya:zamana (qiyamat ke)qarib hota jaeyga, ilam khatam kar diya jaeyga,(ulema haq nahi raha gai)

fitney zahir hongey,

(dilon mein)bukhal(kanjoosi)dal diya jaeyga aur harj ziyada ho jaeyga.

unhoney arz kya, harj kiya hai?

AAPﷺne farmaya:qatal.

Muslim:6792

RASULULLAHﷺne farmaya:alaamaat qiyamat mein se hai ke

ilam uth jaeyga(ulema haq faut ho jayega), jihalat ziyada ho jaeygi,

Zina kasrat se hoga,

Sharab noshi ziyada ho jaeygi.

Bukhari:5231

RASULULLAHﷺne farmaya:qiyamat qaaim nahin hogi yahan tak ke

musalman, yahudiyon se qitaal karengey, musalman unhen qatal karengey us waqt Yahudi pathar aur darkht ke peechhey chupey ga to wo pathar aur darkht pukar kar kahega: aey musalman! Allah ke bandey! ye Yahudi merey peechhey hai, aao aur usey qatl karo,

albatta gharqad ka darkht nahin kahega , kyonkey wo yahudiyon ke darakhton mein se hai.

Muslim:7339

(RASULULLAHﷺne farmaya:qiyamat qaaim nahin hogi yahan tak ke sar-zamine-arab sarsabz w shadab aur behti nehron wali wadi ban

jaeygi.)

Muslim:2339

RASULULLAHﷺne farmaya:(qiyamat qaim nahi hogi jab tak ke)qarib hai ke Furaat(Euphrates)apney soney ke khazaney zahir kar dey, us waqt jo mojud ho wo us se kuch na ley.(kiyu ki iss soney ki waja sai qatal o ghaarat hogi)

Bukhari:7119

NABI ﷺ ne farmaya:Wo (Qiyamat)qaaim nahin hogi yahan tak ke tum us se pehley das(10) nishaniyan dekh lo,AAP ﷺ ne dhooa, dajjaal, janwer ke nikalney , Suraj ke maghrib se tulu honey,ISA bin Maryam (AS) ke tashrif laney, yajooj Majuj ke nikalney, teen baar zamin ke dhansney: eik baar mashriq main eik baar maghrib mein aur eik baar jazeera Arab mein dhansney ka zikr farmaya aur un (10)mein se aakhiri nishani ka zikr farmaya ke aag Yemen ki taraf se niklegi wo logon ko unke hashr ke maidan ki taraf haank kar ley jaeygi.

Muslim:7285

RASULULLAH ﷺ ne farmaya:qayamat qaim nahin hogi yahan tak ke zaleel w kamina shakhs duniya (ke maal w mataa aur ohda w mansab) se sab se ziyada behramand hoga.(faida uthaya gai fraud krka).

Tirmizi:2209

RASULULLAHﷺne farmaya:jab tak zamin par Allah Allah kaha jaeyga qiyamat qaaim nahin hogi.

Muslim:375

RASULULLAHﷺne farmaya:qiyamat bad-tareen logon par qaaim hogi.

Muslim:7402

RASULULLAHﷺne farmaya:teen nishaniyan, jab unka zuhoor ho jaeyga to '' us waqt kisi shakhs ka eman lana uskey liye nafamand nahin hoga b-sharte-ke wo us se pehley eman na laya ho ya usney haalate-emaan mein naik kaam na kiye hon.

Suraj ka maghrib se tulu hona, dajjaal aur daabbatul-arz(zameen sai nikla ga ya janwar jo insano sai baat kara ga) ka nikalna.

Muslim:398

RASULULLAHﷺne farmaya:Adam(as) ki takhleeq aur qiyame-qiyamat ke darmiyan dajjaal se badh kar koi fitna nahin.

Mishkat:5469

RASULULLAHﷺne farmaya:har Nabi ne apni ummat ko kaaney kazzaab(dajjaal) se daraya aur aagah farmaya, sun lo! wo kaana(left

ankh sai andha)hai, jabkey tumhara RAB kaana nahin(yani Allah har aib,nuqs sai paak hai)aur uski(dajjal ki)dono aakhon ke darmiyan ک. ف. ر(kafir)likha hua hoga.

Mishkat:5471

{RASULULLAHﷺne farmaya:Dajjaal ka zuhoor hoga uskey sath nehar aur aag hogi, jo shaqs uski aag mein dakhil ho gaya to uska ajar wajib ho gaya aur uskey gunah mita diye gaey, aur jo shaqs uski nehar mein dakhil ho gaya to uska gunah wajib ho gaya aur uska ajar khatam kar diya gaya).

Abu Dawood:4244

RASULULLAH ﷺ ne farmaya:uskey(dajjal kai)sath uski jannat aur uski aag hogi , uski aag jannat hogi aur uski jannat haqiqat mein aag hogi.

Muslim:7366

(RASULULLAHﷺne farmaya: eik aadmi uskey(dajjaal kai)paas(jaeyga jo ke(us waqt) sab se behtareen shakhs hoga, wo kahega : main gawahi deta hun ke to wohi Dajjaal hai jiskey mutalliq RASULULLAHﷺ ne hamein bayan farmaya tha.

Dajjaal kahega:mujhey bataao agar main isko qatl kar dun, phir isey zinda kar dun to kya tum merey mamley mein shak karogey? wo kahengey nahin, wo usko qatl kerega, phir usey zinda kar dega to.

wo kahega: Allah ki qasam! terey mutalliq mujhey aaj pehley se ziyada baseerat hasil ho gaee hai(ki to hi dajjal hai),phir Dajjaal usey qatl karna chahega, lekin wo us (ke qatl karney) par qadir nahin ho sakega.)

Bukhari:7132

RASULULLAHﷺne farmaya:aakhiri zamaney main eik khalifa hoga(Imam Mehdi as)wo maal taqseem kerega, aur usey ginega nahin(yani bohut sakhi hoga)

Muslim:7318

RASULULLAHﷺne farmaya:us zaat ki qasam jiskey haath mein meri jaan hai! albatta qarib hai ke ibn Maryam (ISA as) tumharey darmiyan eik aadil haakim ke taur par nazil hongey, wo saleeb tod dengey, khinzir ko maar dalengey, jiziya moquf kar dengey aur maal ki itni rail-pel hogi ke usey leney wala koi nahin milega, yahan tak ke eik sajda duniya aur jo kuchh isme hai, se behtar hoga.

Mishkat:5474

Hisab ka din,jannat,jahannum ka Bayan

Surat-ul-Qiyama:3,4

3.Ayahsabul insaanu al lan najm'a 'izaamah

Kya insaan yeh khayal karta hai ke hum us ki haddiyon ko (jo marne ke baad reza reza ho kar bikhar jayengi) hargiz ikattha na karein ge?

4.Balaa qaadireena 'alaaa an nusawwiya banaanah

Kyun nahin! Hum to is baat par bhi qadir hain ke us ki ungliyon ke ek ek jor aur poron tak ko durust kar dein.

(RASULULLAHﷺne farmaya:(Hisab kai din kaha jayega)logo! apney RAB ki taraf aao, (farishton se kaha jaeyga) unhen khada karo kyonkey un se hisab liya jaeyga,phir(farishton se kaha jaeyga) aag walon (jahannamiyon) ko nikal laao(alag kar do).

kaha jaeyga : kitney mein se kitney?

kaha jaeyga:hazar(1000) mein se nau-sau-ninnanwey(yani har 1000 maisa 999 jahannami hoga))

Muslim:7381

NABI ﷺ ne farmaya:Roze-qiyamat insan ke qadam (ALLAH ke darbar mein) barabar jamey rahengey yahan tak ke us se paanch chizon ke mutalliq na poochh liya jaey:

Uski umar ke mutalliq ke usney usey kin kamon mein khatam kya,

Uski jawani ke mutalliq ke usney usey kahan zaya kya,

Uskey maal ke mutalliq ke usney usey kahan se hasil kya aur

usey kin masaarif mein kharch kiya aur

Apney ilam ke mutabiq kitna amal kya?

Tirmizi:2416

RASULULLAHﷺne farmaya:(hisab kai din)be-shak Allah momin ko qarib kar lega, is par apna parda dal dega aur usey chhupa kar farmaeyga:

kya tum falan gunah pehchantey ho?

kya tum ko falan gunah yaad hai?

wo arz kerega, RAB ji! ji haan, yahan tak ke jab wo usey uskey gunahon ka aetraaf aur iqrar kara lega to wo shakhs apney dil mein socheyga ke wo to maara gaya, Allah Taala farmaeyga: maine duniya mein terey gunahon par parda daley rakha aur aaj mein terey gunah maaf karta hun, usey uski nekiyon ki kitab(aamaal nama)de-di jaeygi,(yani jannat).

Albatta kuffar aur munafiq to unhen sari makhluq ke samney bulaya jaeyga aur kaha jaeyga:ye wo loog hain jinhonne apney rab par jhoot baandha tha,sun lo zalimon par Allah ki lanat ho.

Mishkat:5551

RASULULLAH ﷺ ne farmaya :Mera hauz{pond/lake} ek maheene ki masafat ke barabar hoga. Is ka paani doodh se zyada safed aur is ki khushboo mushk se zyada achhi hogi, aur is ke koozay{piyaley} aasman ke sitaron ki tadaad ke barabar honge. Jo shakhs is mein se ek martaba pee lega woh phir kabhi bhi (maidan-e-hashr mein) pyasa na hoga.

Bukhari:6579

[RASULULLAHﷺne farmaya:{mera hoz e kausar pr)kuch loog merey

paas aaeyngey,main unhen pehchanta hunga aur wo

mujhey pehchantey hongey,phir merey aur unke darmiyan rukawat

khadi kar di jaeygi,main kahunga:ye to mujh se hain,(merey ummati hain),

mujhey kaha jaeyga:aap nahin jantey ke unhoney aap ke baad Deen mein kya kiya naey kaam ejaad kar liye they, mein kahunga is shakhs ke liye(mujh sey)doori ho jisney merey baad Deen mein tabdili kar li.]

Mishkat:5571

Surat-ul-Baqara:25

Wa bashshiril lazeena aamanoo wa 'amilus saalihaati anna lahum jannaatin tajree min tahtihal anhaaru

Aur jo emaan laye hain,aur unhon ney naik amal kiye hain,unn ko khushkhabri dey do{yani jannat ki}kay unn kai liya aesay baaghaat{tayyar}hain jinn kay neechay nehren behti hon gi.

RASULULLAHﷺne farmaya:Allah taala ne farmaya:maine apney Saleh bandon ke liye (jannat mein) aisi chizen tayyar kar rakhi hain jo na to kisi aankh ne dekhi hain aur na kisi kaan ne suni hain, aur na hi kisi insan ke dil mein unka khayal guzra hai.

Agar tum chaho to ye aayat padho:koi nafs nahin janta ke unki aakhon ki thandak ke liye kya chiz chupa kar rakhi gaee hai**.(32:17)**

Bukhari:3244

RASULULLAHﷺne farmaya:agar ehle jannat ki aurton mein se eik aurat(hoor) zamin par jhank ley to un dono (zameen w aasman) ke darmiyan her chiz roshan ho jaey, un dono ke darmiyan jo kuch hai

wo muattar(khushbudar) ho jaey aur us(hoor)ke sar ka eik dupatta duniya aur is mein jo kuch hai sab se behtar hai.

Bukhari:2796

RASULULLAHﷺne farmaya: “Jannat mein tumhari ek kaman ke barabar jagah ya ek qadam ke faasle ke barabar jagah duniya aur jo kuch us mein hai, se behtar hai.

Bukhari:6568

RASULULLAHﷺne farmaya:(jannat mein)eik aelan karney wala aelan kerega:

ab tum sehatmand hi rahogey kabhi bimar nahin hogey,

tum hamesha zinda rahogey kabhi marogey nahin,

hamesha jawan rahogey kabhi boodhey nahin hogey, aur

tum hamesha khushhal rahogey kabhi bad-haal nahin hogey.

Muslim:7157

(RASULULLAHﷺne farmaya:jab jannat waley jannat mein dakhil ho jaeyngey to Allah Taala farmaeyga:tumhen kisi chiz ki zarurat hai to main tumhen mazeed ata farmaun?

wo arz karengey:kya to ne hamarey chehrey safed nahin bana diye? kya to ne hamein jannat mein dakhil nahin farma diya aur to ne hamein jahannam ki aag se nahin bacha liya?

farmaya:hijaab(parda) utha liya jaeyga to ya Allah ki zaat ka nazarah karenge, unhen jo kuchh ata kiya gaya un mein se apney RAB ka deedar unhen sab se ziyada mehbub hoga.

Phir AAPﷺne ye aayat tilawat farmaai:un logon ke liye jinhonne achchhey aamaal kiye,achchhaa sawab(jannat)hai aur ziyada(Allah taala ka deedar) hai**.(10:26))**

Muslim:449

Surat-un-Nissa:56

nusleehim Naaran kullamaa nadijat julooduhum baddalnaahum juloodan ghairahaa liyazooqul 'azaab;

Hum unhen{jahannumiyo ko}aag mein dakhil karen gay.jab bhi unn ki

khalen jal jal ker pakk jayen gi,to hum unhen unn kay badlay doosri khalen dey den gay takay wo{musalsal} azaab chakhtai rahey.

RASULULLAH ﷺ ne farmaya:tumhari(ye duniya ki)aag jahannam ki aag ka sattarwaan(70) hissey hai.

Bukhari:3265

*[*RASULULLAHﷺne farmaya:kholta hua pani un (jahannam walon) ke saron par dala jaeyga to wo kholta hua pani dakhil ho jaeyga yahan tak ke wo uskey pet ke andar tak pahunch jaeyga aur uskey pet ke andar jo kuchh hai usey kaat dalega yahan tak ke wo uskey qadmon se nikal jaeyga, aur ye wo sahar (gala dena) hai phir usey uski pehli hi haalat par lota diya jaeyga(aur phir dubara azaab).

Tirmizi:2582

*[*NABIﷺne Allah Taala ke farman:usey(jahannamio ko)peep

pilai jaeygi to wo usey ghoont ghoont piyega**.(14:16-17)**

(AAPﷺ ne)farmaya:wo uskey munh ke qarib kiya jaeyga to wo usey

napasand kerega, jab usey uskey qarib kiya jaeyga to uska chehra jal jaeyga, uskey sar ki jild gir padeygi, jab wo usey piyega to uski antadiyaan kat jaeyngi yahan tak ke wo uski peeth ke raastey bahar nikal aaeyga.

Allah Taala farmata hai.unhen kholta hua pani pilaya jaeyga to wo unki antadiyaan kaat daleyga**.(47:15)**

Aur wo(Allah)farmata hai:aur agar wo fariyad karengey to unki fariyad-rasi aisey pani se ki jaeygi jo til-chhat ki tarah hoga, chehron ko bhoon daleyga,bura peena hai**.(18:29))**

Tirmizi:2583

Fazaail ka Bayan

Surah ul Ahzaab:21

Laqad kaana lakum fee Rasoolil laahi uswatun hasanatul liman kaana yarjul laaha wal yawmal Aakhira.

Haqeeqat yeh hai ki tumharay liye Rasool Allah{ﷺ}ki zaat mein aik behtareen namoona hai,her uss shaks kay liye jo Allah say aur yoam-e aakhirat say umeed rakhta ho,

{Hamain iss duniya kai influencers aur western culture jo fahashi sikhata hai insa mutasir nahi hona aur nahi follow karna hai balqi agar hum apna aap ko musalman kehta hai aur ALLAH aur Akhirat pr Imaan rakhta hai to is lihaz sai hamara lliya sab sai bahtereen Namoona RASULULLAH ﷺ hai jiske hamain apni Zindagi mai itteba karni hai aur huqumo ko mana hai.}

(RASULULLAH ﷺ ne farmaya:aadmi (qiyamat kai din)unke sath hoga jis se uski mohabbat hogi.)

Bukhari:6169

RASULULLAH ﷺ ne farmaya :jo shaqs mujh par 1 martaba durood padhta hai to Allah is par 10 rahmatein nazil farmata hai, uskey 10 (sageera)gunah maaf kar diye jatey hain, aur uskey 10 darjaat buland kar diye jatey hain.

Nasai:1298

RASULULLAH ﷺ ne farmaya : mujh par sab se ziyada durood bhejney wala shakhs roze-qiyamat merey sab se ziyada qarib hoga.

Tirmizi:484

{RASULULLAH ﷺ ne farmaya:us shakhs ki naak khaak aalud ho(yani wo Zaleel w khawar ho)jiskey samney mera zikr kya jaey lekin wo mujh par durood na padhey,}

Tirmizi:3545

Hazrat Anas(Ra) bayan kartey hain,maine das saal NABİ ﷺ ki khidmat ki,lekin aapney mujhey kabhi uff tak na kaha, aur na hi ye kaha ke to ne ye kaam kyon kiya aur wo kaam kyon nahin kiya.

Bukhari:6038

(RASULULLAH ﷺ ne)arz kiya, aey Allah! meri ummat ko bakhsh dey, aey Allah! meri ummat ko bakhsh dey, aur maine teesri martaba ko us roz ke liye taal kar rakh liya jis roz tamam log yahan tak ke Ibrahim (Alaihissalam) meri taraf raghbat aur ruju karengey.

Muslim:1904

Wazahat:RASULULLAH ﷺ ne iss duniya mai bhe hamesha ummat ki fikar ki aur akhirat mai bhe lakin afsos aaj ka insan Allah aur uske Rasool ﷺ kai Deen ki fikar,Amal nahi krta.

NABI ﷺ ne farmaya:meri ummat ke kuchh loog meri shafaat ke zariye jahannam ki aag se nikaley jaayenge, unka naam jahannami rakha jaeyga.

Tirmizi:2600

(RASULULLAH ﷺ ne farmaya:logo!maine tum mein aisi chiz chhodi

hai jab tak tum usey thaamey rakho gey gumrah nahin hogey,wo Allah ki kitab(Quran)aur meri"itrat"(yani)merey ehle-bait hain.)

Tirmizi:3786

RASULULLAH ﷺ ne farmaya :Jis ne Hasan o Husain{as} se muhabbat ki us ne mujh se muhabbat ki, aur jis ne in dono se dushmani ki us ne mujh se dushmani ki.

Ibn Majah:143

NABI ﷺne farmaya:merey Sahaba ko bura mat kaho.

Bukhari:3673

RASULULLAHﷺne farmaya:Mere sahaba ki izzat karo, kyun ke woh tum mein se sab se behtar hain, phir woh jo un ke baad aayenge, phir woh jo un ke baad aayenge.

Mishkat:6012

RASULULLAH ﷺ ne farmaya:Meri ummat mein se mujh se sab

se ziyada mohabbat karney waley wo loog hain jo merey baad hongey un mein se her eik ye khwahish rakhega ke kaash! merey ehle aur ayaal aur merey sarey maal ke badley mein wo mujhey dekh ley.

Muslim:7145

Iss qitab ki gharo mai taleem ki jaye aur jitna ho saka iss qitab ko doosro tak bhe puhchaya.

Mera Marhoom Dada Haji Fazal Din aur mera liya dua ki darkhuast hai.

ALLAH tamam Mazloomo ki Madad farmaya aur hum sab ko bhe salamat Rakha aur deen pr qaim Rakha.

Wa aakhiru da'wana anil hamdu lillahi Rabbil 'aalameen.

Subhanaka Allahumma wa bihamdika, ash-hadu alla ilaha illa anta, astaghfiruka wa atoobu ilaik.

Asslamu alaikum wa rahmatullahi wa barakatuh.